

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by CYNTHIA MITCHELL, of  
the City of MONTEVALLO County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
ALPINE SQUARE  
2969 PELHAM PARKWAY STE A  
PELHAM, AL 35124-1730

County, SHELBY, on DECEMBER 14, 2001, securing the principal sum, of  
\$ 3000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument  
Number 2001-55977, in the Office of the SHELBY County,  
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices  
this 27TH day of APRIL, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by BRIAN WILBANKS Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of  
BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27TH day of APRIL, 2007.

My Commission expires: NOVEMBER 3TH, 2010

Notary Public, SHELBY  
State of ALABAMA

County,

This instrument was prepared by  
BRANDI MILLER

UN2571 (03-05-06) Release of Mortgage

(Signed)