

EASEMENT - DISTRIBUTION FACILITIES
Metes and Bounds)

\$20.50

TO BE RECORDED: YES X NO

This instrument prepared by:

Larry D. Smith

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61700-00-0016-700
Parcel No. 70190853
Transformer No. _____

I, **GRANT** KNOW ALL MEN BY THESE PRESENTS, That Chelsea Development, LLC

Grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand received by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said facilities and Guy Wire Facilities, as applicable.

PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See Exhibit "A" attached hereto and made a part hereof for a legal description of the property involved.

ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 20th day of December, 2006.

Witness

[Signature]

(Grantor) (SEAL)

Witness

Chelsea Development, LLC

(Grantor) (SEAL)

Witness

By: MEMBER, MANAGING
As: _____ (SEAL)



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Shelby Cnty Judge of Probate, AL
05/17/2007 02:01:02PM FILED/CERT

WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ authorized representative, as of the _____ day of _____, 20_____.

TEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Lynol Chappell whose name as Managing Member of Chelsea Development, LLC a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such Managing Member and with full authority, executed the same voluntarily for and as the _____ of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 20th day of December, 2006.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-10

For Alabama Power Company Corporate Real Estate Department Use Only

facilities on Grantor: X

Station to Station: _____


Shelby County, AL 05/17/2007
State of Alabama

Deed Tax: \$.50

Form 5-5783 Rev. 4/05

20070517000230520 2/4 \$20.50
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Exhibit A
Legal Description


20050922000492890 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/22/2005 11:31:21AM FILED/CERT

70190853

A parcel of land situated in Section 21, Township 20 South, Range 1 East, Shelby County, Alabama, all that part of the Northwest 1/4 of the Northwest 1/4 lying East of Shelby County Road No. 55, less and except that part lying within Shelby County Road 109.

A parcel of land situated in Section 30, Township 20 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:


Section 30: The South 1/2 of the Southwest 1/4 less and except the road right of way described as follows: Commence at the Northeast corner of the Southeast 1/4 of the Southwest 1/4; thence North 90 deg. West for 150.17 feet the point of beginning, which is a point in a curve at Station 43+75.77 of the road Project No. SCP 59-189-91; to the point of beginning in a curve (CHD South 14 deg. 39 min. 40.6 sec East) traverse through the curve (R=3245.83 feet, delta=29 deg. 19 min. 21.1 sec. LT) to a PRC; thence through a curve (R=549.09 feet, delta=28 deg. 14 min. 32.4 sec., RT) to a PT; thence South 21 deg. 30 min. 51 sec. West for 56.34 feet; through a curve (R=415.00 feet, delta=21 deg. 32 min. 08 sec. LT) to a PT; thence South 0 deg. 01 min. 18 sec. East for 70.14 feet; through a curve (R=720.00 feet, delta=24 deg. 25 min. 11.9 sec. LT) to a PT; thence South 24 deg. 26 min. 30 sec. East for 120.40 feet through a curve (R=384.22 feet, delta=33 deg. 32 min. 20.4 sec. RT) to a point in the curve at Station 57+47.32 of a road project; thence North 90 deg. East for 151.74 feet to the Southeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 30, said strip of land being in the said Southeast 1/4 of the Southwest 1/4 of Section 30.

Less and Except: A parcel of land situated in the south 1/2 of Section 30, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of said Section 30; thence run in a Westerly direction along the North line of said 1/4 1/4 Section for a distance of 202.55 feet to the point of beginning; thence continue along stated course for a distance of 2,426.54 feet to a one inch open top iron found; thence turn an angle to the left of 92 deg. 07 min. 33 sec. and run in a Southerly direction along the West line of said Section 30 for a distance of 183.92 feet to a pine heart in rocks found; thence turn an angle to the left of 89 deg. 19 min. 59 sec. and run in an Easterly direction along a painted line a distance of 1331.23 feet to a pine heart in rocks found; thence turn an angle to the left of 05 deg. 08 min. 45 sec. and run in a Northeasterly direction along a painted line for a distance of 1089.03 feet to a point; thence turn an angle to the left of 67 deg. 00 min. 31 sec. and run in a Northeasterly direction for a distance of 25.37 feet to the point of beginning; and

Less and Except: All that part of the Southeast 1/4 of the Southwest 1/4 of Section 30, Township 20 South, Range 1 East, Shelby County, Alabama, lying East of Hughes Road; being situated in Shelby County, Alabama, as conveyed to Jenny Y. Spratlin under Instrument Number 2002-01775.

All being situated in Shelby County, Alabama.


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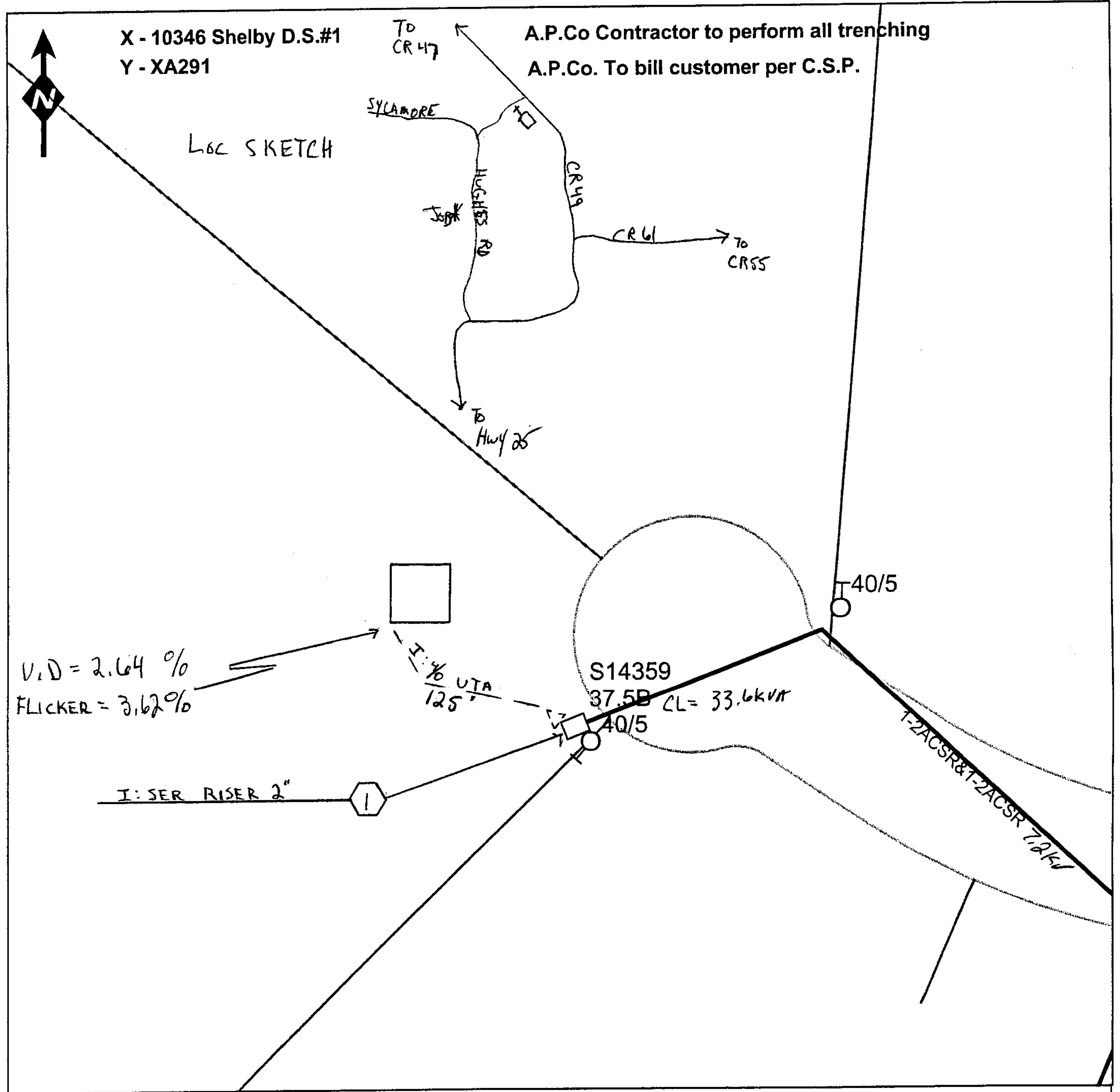
**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1766843 12071914

70190853
Map Center LatLon
-86.586304 33.254042



Customer Lynal Chappell		Location 109 Saddle Ridge Dr.			Agreed Serv. Date		Estimate No. 61700-00-00167				
Region Power Delivery		Oper. Cntr. Metro - South		Town/City Columbiana		UserID jmfrost		Created: 11/30/2006			
County Shelby		Section 31	Township 20S	Range 01E	Add'l Info						
Acquisition Agent		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC		Transformer Loading	
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole	R/W	City	County	State	Miss All	Other
						Permits					



Cnst Completed By: _____ Date: _____ Scale: 1 inch equals 69 feet

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