CITY OF ALABASTER

Special Warranty Deed

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of One Hundred Fifty Thousand Dollars (\$150,000.00) and other good and valuable consideration to it in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS (herein referred to as "Grantor") does by these presents grant, bargain, sell and convey unto JOHNNY TAIT (herein referred to as "Grantee") the following described real estate situated in Alabaster, Shelby County, Alabama, to-wit:

Lot 15 according to the survey of Navajo Hills as recorded in Map Book9, Page 94, Shelby County, Alabama records.

This conveyance is subject to subdivision restrictions, utility, drainage and sewer easements, and minimum setback lines, if any, applicable to the aforesaid property appearing of record in the Office of the Judge of Probate of Alabaster, Shelby County, Alabama. This conveyance is also subject to any prior reservation, severance or conveyance of minerals or mineral rights.

\$150,000.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Johnny Tait, their heirs and assigns forever. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following; Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the grantor. Subject to all covenants, restrictions, reservations, easements, conditions, ad valorem taxes for the year of 2007 not due and payable until October 1, 2007, other rights of whatever nature appearing of record, and subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development.



Alphonso Jackson
Secretary of Housing
And Urban Development
By Hooks Van Holm, Inc of Anniston, AL
Management and Marketing Contractor for HUD
State of Alabama

By: _	Tieles	Blater	_(Signature)
	Wicky 1	Blanton	(Print)
Its: _	6/05.ng	Ovor Einator	(Title)

State of Alabama County of Shelby

Given under my and official seal this _____ day of ____

Sharon Smith
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES 03/14/2011

PROPERTY ADDRESS: 1344 Pow Wow Circle Alabaster, AL 35007 Notary Public
My commission expires

THIS INSTRUMENT PREPARED BY:

Christopher B. Pitts, P.C. 111 19th Street North Mezz Ste Birmingham, AL 35203 FHA Case# 011-488797 File # BH0703-TAIT

Effective Date: May 11, 2007

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