

Document Prepared By:
Ronald E Meharg, PH#: 888-362-9638
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Space Above for Recorder's Use Only

MID

000

0046663085

CRef#:05/02/2007-PRef#:R058-POF
Date:04/02/2007-Print Batch ID:22,379.00
MIN #: 100010980004398557
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 332090000002001
Recording Requested By:
Midland Mortgage Co.
Property Address:
RR 1 BOX 3229
SHELBY, AL 35143

ALmrds-eR2.0 04/04/2007 Copyright (c) 2006 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DANNY E THORNBURG AND WIFE, LEIGH ANN THORNBURG**

Original Mortgagee: **SOUTHTRUST MORTGAGE CORPORATION**

FILE ID 1992-4572

Date of Mortgage: **03/25/1992**


Loan Amount: **\$56,950.00**

Recording Date: **04/15/1992** Book: **173** Page: **243** Document #: **4572** 19920415000045721

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/18/2007**.

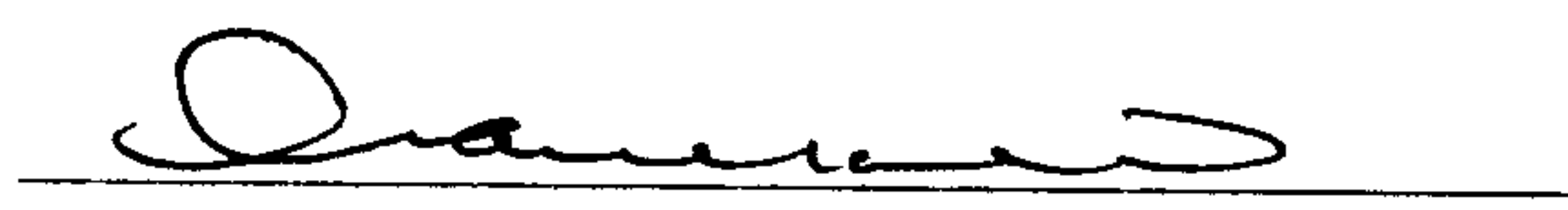
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR HOMESIDE LENDING, INC.**

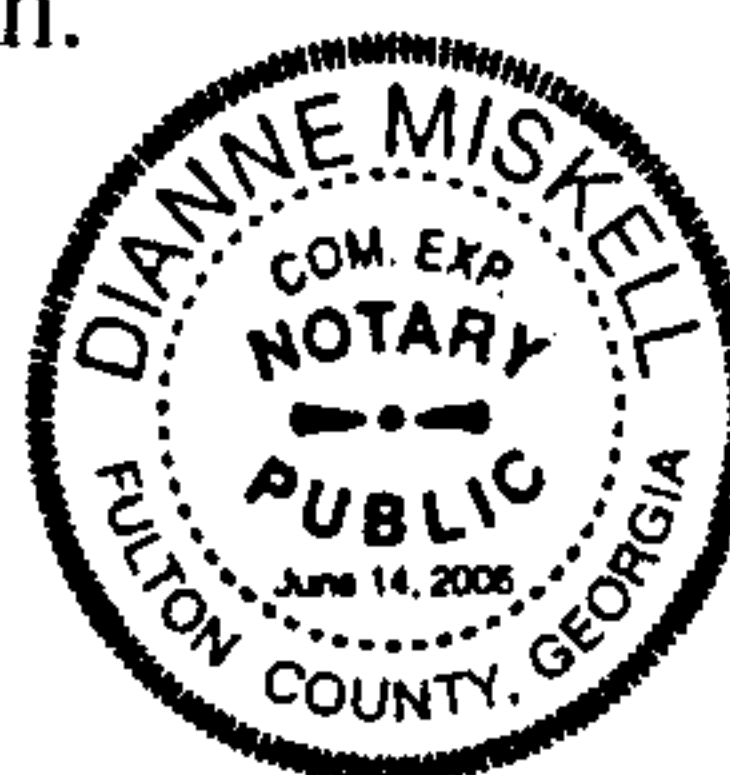

Linda Green
Vice President

State of GA
County of **Fulton**

On this date of **04/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008