

20070507000214050 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/07/2007 02:59:24PM FILED/CERT

ALABAMA RELEASE

Whereas, **MICHAEL R CARTER A SINGLE MAN** executed a mortgage to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR GMFS LLC** for \$248,000.00 dated **8/24/2005** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. **20050909000466710**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, as nominee for the beneficial owner, and

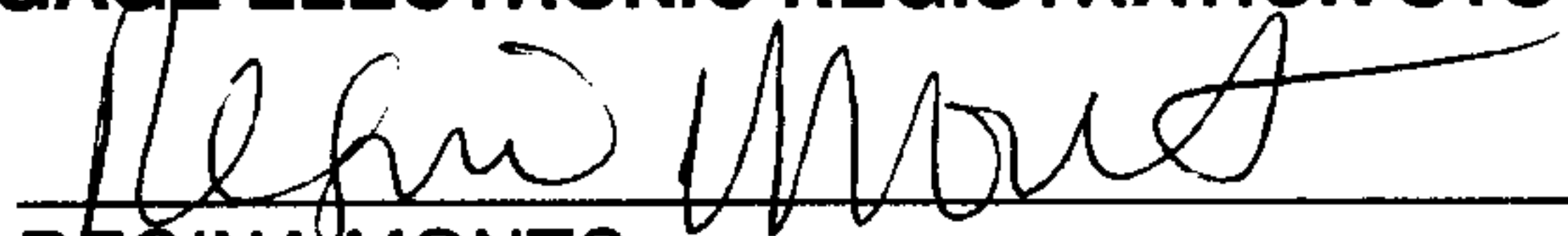
Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, as nominee for the beneficial owner has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 21 day of April, 07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.,

By


REGINA MONTS
ASSISTANT SECRETARY

HOLDER'S ADDRESS

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

Release prepared by and return to: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
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State of TEXAS)

) SS:

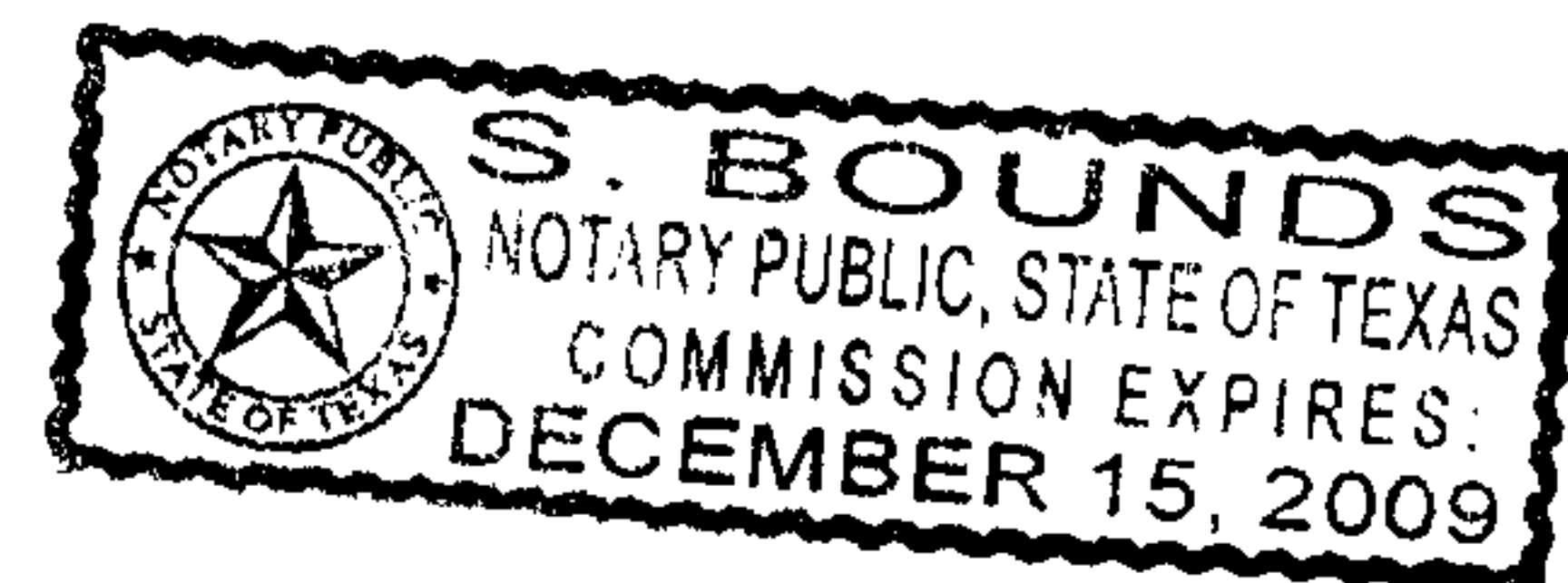
County of HARRIS)

I, S. BOUNDS, a Notary Public in and for said County and State, hereby certify that REGINA MONTS whose name as ASSISTANT SECRETARY of the **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24 day of April, 07.

S. BOUNDS
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Future Tax Statements should be sent to: Michael R Carter, 740 Heatherwood Dr, , Birmingham, AL 352443255

Mortgage dated 8/24/2005 in the amount of \$248,000.00

MIN: 100248000001969955

MERS Telephone No. 1-888-679-6377