

WHEN RECORDED MAIL TO:
C-BASS LOAN ASSET MANAGEMENT LLC
4828 Loop Central Drive
Houston, TX 77081
ATTN: COLLATERAL CONTROL

30017065

20070504000209150 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/04/2007 01:58:02PM FILED/CERT

LBMO81
30017065

Loan No: 6562181 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 10/6/2005

Assignor: Long Beach Mortgage Company

Assignee: Credit Based Asset Servicing and Securitization LLC 335 Madison Avenue, New York, NY 10017

Executed By WALKER II RANDALL L WALKER JENNIFER K
HUSBAND AND WIFE AS JOINT TENANTS

To: Long Beach Mortgage Company

Trustee:

Deed of Trust Dated: 9/22/2005 and Recorded on 10/10/2005 as Instrument No. 10051010000527480
Book Page in SHELBY County AL

Property Address: 201 LEDGE CIRCLE
BIRMINGHAM, AL 35242

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$607,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

Long Beach Mortgage Company

ON 10/6/2005

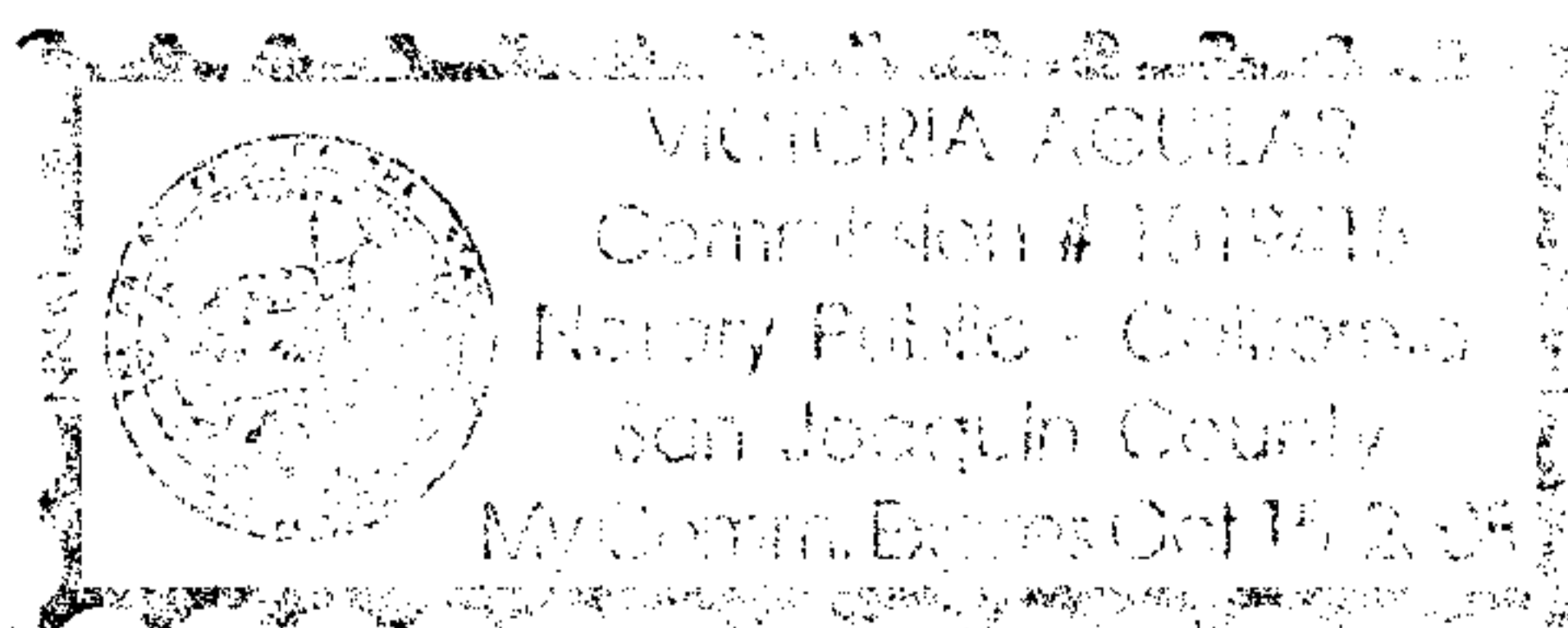
BY: 
Kimberly Smith
Asst Vice President

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

On 10/6/2005 before me, Victoria Aguilar, a Notary Public, personally appeared Kimberly Smith, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the persons, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.


Victoria Aguilar





20070504000209150 2/2 \$14.00
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EXHIBIT "A"

LOT 1814, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 18TH SECTOR, PHASE I, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 26, PAGE 130, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER, WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED IN INSTRUMENT NUMBER 1994-07111, AND AMENDED IN INSTRUMENT NO. 1996-17543, AND FURTHER AMENDED IN INSTRUMENT NUMBER 1999-31095, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 18TH SECTOR, PHASE I, RECORDED IN INSTRUMENT NUMBER 2000-15021, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS, THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").