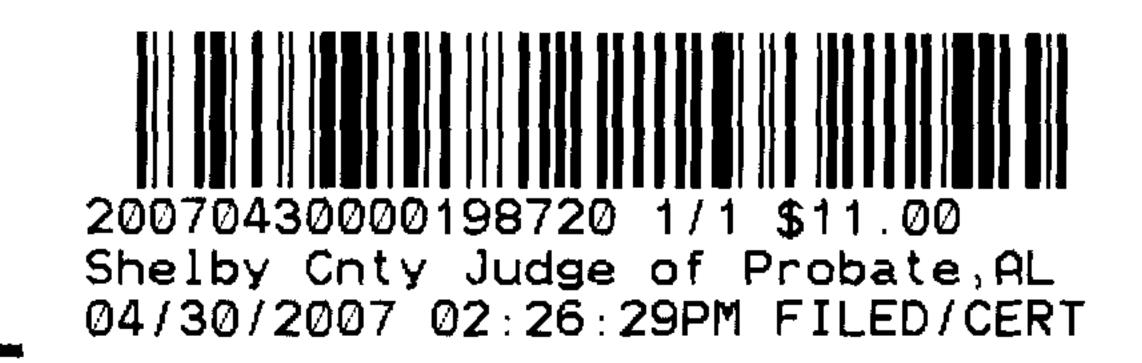


Frank K. Battle, Chief Lending Officer



FULL SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

Mortgagor (last name first): NELSON, DARREN			Mortgage and Security Agreement(as recorded): SHELBY COUNTY	
••••••••••••••••••••••••••••••••••••••			20060117000024090 Volume Page	
235 ESSEX DRIVE			01/17/2006	
Mailing Address			Date of Record	
STERRETT	<u>AL</u>	35147	SouthPoint Bank	
City	State	Zip	Instrument Prepared By	
STATE OF ALABAMA	A			
COUNTY OF Jeffers	<u>on</u>			
	NACNI DV TUCCE DDCCCN	ITC. That		
	MEN BY THESE PRESEN			
SouthPoint Bank amount of \$ 110,000			and Security Agreement referenced above in favor of ("Mortgagee") to secure indebtedness in the principal gor or another to Mortgagee; and	
WHEREAS,	the foregoing indebtednes	s has been paid to Mort	t gagee.	
hereby release Mortg		•	isfaction and payment in full of the foregoing indebtedness and does further Mortgage and Security Agreement and any amendments thereto, and	
	S WHEREOF, Mortgagee h representative, this 16TH		sfaction of Mortgage and Security Agreement to be executed by its duly 07 .	
			MORTGAGEE: SouthPoint Bank	
			La Path	
			By: Frank K. Battle, Chief Lending Officer	
STATE OF ALABAMA				
COUNTY OF JEFFERS	SON			
certify that FRANK K of SOUTHPOINT BAN acknowledged before	MK me on this day that, bein	g informed of the conte	, a Notary Public in and for said County, in said State, hereby, whose name as CHIEF LENDING OFFICER a corporation, is signed to the foregoing conveyance, and who is known to me ents of said conveyance, HE , as such states and corporation, on the day the same bears date.	
	Given und	ler my hand and official	seal, this 16TH day of APRIL 2007 .	
			Allem 7- McClellan	
			Notary Public ALLISON F MCCLELLAN	
			My commission expires: OCTOBER 6, 2009	
This Instrument Prepa	ared By:			
SouthPoint Bank				
2E00 0-1				
3500 Colonnade Pkw	y Suite 14U			
Birmingham, AL 3524	43			