



WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

This Instrument was prepared by:
Moseley & Associates
2871 Acton Road Suite 101
Birmingham, ALABAMA 35243
205-972-9202

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation,
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244, hereby sells, assigns, transfers, and sets over a
certain mortgage, relating to the property legally described as

Lot 161, according to the Final Plat Stonecreek Phase 3, as recorded in Map Book 36, Page 37, in the Probate
Office of SHELBY County, Alabama.

commonly known as: 289 Stone Creek Place, Calera, ALABAMA 35040

from Jason Gamble, an unmarried man

-dated November 16, 2006, of record in Mortgage Book _____, Page _____,

in the Office of the Probate Judge of Shelby County, Alabama, to

Trustmark National Bank, its Successors and/or Assigns, whose address is:

201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the
note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Rodney W. Hart
Its: Vice President

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Jefferson

I, Carolyn B. McElroy, a Notary Public in and for said County in said State, hereby certify that Rodney W. Hart, whose name as
Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 16th day of November, 2006.

Carolyn B. McElroy
My Commission Expires: October 14, 2007