20070425000190480 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 04/25/2007 09:35:23AM FILED/CERT

THIS INSTRUMENT PREPARED	BY: (NAME)	Ann Moore		
	(ADDRESS)_	4958 Valley		
		Birmingham	Al. 35242	<u> </u>
STATE OF ALABAMA)			
		PARTIAL RELEA	ASE OF RECORDED	LIEN
COUNTY OF SHELBY				
KNOW ALL MEN BY THES	SE PRESENTS, Tha	t, Compass Ba	nk, a corporatio	n, does
hereby release from the	lien of that ce	rtain mortgag	e executed by	Chelsea
Park, Inc and Chelsea P	Properties	, wh	nich said mortga	ige was
recorded in the office of	the Judge of P	robate Court	of <u>Shelby</u>	County,
Alabama, in <u>Instrument</u>	# 20040729000	<u>422060</u> , P	Assignment of rea	nts and
leases as recorded in	Instrument	<u> </u>	<u>22080</u> , Amemded	in
Instrument #2005021100000	<u>68980</u> the foll	lowing describ	bed and none oth	er:
Lots 6-89, according as recorded in Map Book Alabama.	to the Map and 37, Page 13, in	l Survey of Ch the Probate C	elsea Park, 6th Office of Shelby	Sector, County,
Said mortgage shall the other property cover		ll force and	effect with res	pect to
		a aarnarat	ion had calleed	these
In Witness Whereof	, compass bank	, a corporat	LOII, Hab cause	
presents to be executed	this <u>20th</u>	_day of	April, 2	007.
	Comp By: Its:	ass Bank) Vice Presid	6/c ent	
STATE OF ALABAMA				
COUNTY OF JEFFERSON				
I, the undersigned hereby certify thatA a corp of Compass Bank, a corp who is known to me, acknown the contents of the interest of the same volunt	ngela Moseley oration, is sig lowledge before instrument as su	med to the forme on this danch officer as	regoing instruments to that, being indicated and the second control of the second contro	esident ent, and nformed hority,
Given under my hand and	Official seal	his 20th	day of <u>April</u>	_, 2007.

Notary Public - B. Ann Moore My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79