

THIS INSTRUMENT PREPARED B	Y: (NAME) <u>Ann Moore</u>
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )	
	PRESENTS, That, Compass Bank, a corporation, does
nereby release from the li	en of that certain mortgage executed by <u><b>Chelsea</b></u>
	ck Properties, Ltd., which said mortgage was
recorded in the office of	the Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument</u>	# 20040729000422060 , Assignment of rents and
	Instrument #20040729000422080 , and Unrecorded
mortgage as described in	<u>Instrument #20040922000521690</u> , amended in
Instrument # 2005021100068	980 the following described and none other:
Lots 4-94 and 4-104, 4th Sector, as recorded in of Shelby County, Alabama.	according to the Map and Survey of Chelsea Park, Map Book 34, Page 147 A & B in the Probate Office
Said mortgage shall d	continue in full force and effect with respect to
the other property covered	thereby.
In Witness Whereof,	Compass Bank, a corporation, has caused these
presents to be executed th	is, 20th, day ofApril, 2007.
	Compass Bank  By: Wice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify thatAndof Compass Bank, a corporate who is known to me, acknown of the contents of the in	tary Public, in and for said County in said State, gela Moseley whose name as Vice President ration, is signed to the foregoing instrument, and vledge before me on this date that, being informed strument as such officer and with full authority, rily for and as the act of said corporation.
Given under my hand and Of	ficial seal this 20th day of April , 2007.
	Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79