20070424000188480 1/1 $11.00
Shelby Cnty Judge of Probate, AL
04/24/2007 12:14:25PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

THOMAS HOPKINS
11432 S MOUNTAIN RIDGE CR
SANDY, UT 84092

DISCHARGE OF MORTGAGE

America's Servicing Company #:1205322474 "HOPKINS" Lender ID:391001/500727553 Shelby, Alabama
MERS #: 100223802002534228 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by THOMAS HOPKINS, A MARRIED MAN to secure payment of the principal sum of $240,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., in the County of Shelby, and the State of Alabama, Dated: 03/28/2006 Recorded: 03/30/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060330000148540, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC.
On April 17th, 2007

By:_____
LILY CHIU, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On April 17th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN
COMM. #1575805
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

*KW3*KW3WFMF*04/17/2007 02:49:05 PM* WFMF03WFMM00000000000000001067012* ALSHELB* 1205322474 ALSTATE_MORT_REL **KW3WFMF*