| | (ADDR | (ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242 | | | | |
|---|---|--|---|--|---|--|
| | | | 3 T T III T T T T T T T T T T T T T T T | | <u> </u> | |
| STATE OF ALABAMA | | FULL RE | LEASE OF | RECORDED | LIEN | |
| COUNTY OF SHELBY |) | | | | | |
| ************************************** | | · | | | | |
| KNOW ALL MEN BY THE | | | | | | |
| hereby release from the | lien of th | at certa | ain mortg | age execut | ted by <u>Cahaba</u> | |
| Beach Investments, LLC | , which | said mor | tgage was | recorded | l in the office | |
| of the Judge of Probat | e Court of | Shel | by | County, | Alabama, in | |
| Instrument # 20050520002 | 254490 an | ıd in | Instrume | nt #200608 | 1000389920, | |
| Assignment of Rents and | Leases reco | rded in . | Instrume | nt #200505 | 525000254500 | |
| and in <u>Instrument #200</u> | 060810000389 | 930, | the follo | owing desc | ribed and none | |
| other: | | | | | | |
| | | | | | | |
| Units 912 & 922, Building 9, in that certain Declaration of Corthe Probate Office of Shelby C of Condominium a plan is attained at the Plat of Edenton Office Condom Articles of Incorporation of Ed 20070410000163970, in the Office Said Declaration of Condominiare attached as Exhibit "B" the assigned to said Unit, by said Said Mortgage shall | idominium, which ounty, Alabama, ched as Exhibit "ninium, in Map Boenton Office Confice of the Judge of the Judge of the Judge of the By-Laws ereto, together we Declaration of Confice Confice of Confice Confice Confice of Confice | and any amicorder contract the reto, and any amicorder contract to the reto, and any any and any | endments the and as record as record as record and any and any association as fishelby Coulomber Condo interest set out in Ex | ereto, to which ded in the Confuture amending seconded in the condition in the Common th | Declaration dominium ments thereto, Instrument and to which ciation Inc., on Elements | |
| the other property cover | ed thereby. | | | | | |
| In Witness Whereof | , Compass | Bank, a | corpora | tion, has | caused these | |
| presents to be executed | this1 | 9thc | lay of | April | , 2007. | |
| | | Compass | Bank | 7 | | |
| | | Bv: | | | | |
| | | Its: Vi | ce Presi | dept | | |
| STATE OF ALABAMA | | | | | | |
| COUNTY OF JEFFERSON |) | | | | | |
| I, the undersigned hereby certify that For the Compass Bank, a corporation is known to me, acknowled the contents of the intexecuted the same volunt | Ben Hendrix ion, is sig edge before strument as | ned to to me on to such o | ose name the foregoines his date fficer and | as | President of ument, and who ng informed of ull authority, | |
| Given under my hand and | Official se | althis | 19th | day of | April_, 2007. | |

Ann Moore

Notary Public - B. Ann Moore
My commission expires: November 6, 2010

THIS INSTRUMENT PREPARED BY: