

649309930

CORRECTIVE ADDING PAGE NUMBER

20070209000062870 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
02/09/2007 11:14:42AM FILED/CERT

After recording mail to same as
prepared by:

This form was prepared by:
ABN AMRO MORTGAGE GROUP
320 E. Big Beaver
Troy, MI 48083
Mail Code: M0904-380 / Floor 3B
Marlo Ploshehanski

20070409000161570 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
04/09/2007 12:08:49PM FILED/CERT

Loan #: 0649309930

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
17 NORTH 20TH STREET, BIRMINGHAM, ALABAMA 35203
does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP INC.
existing under the laws of THE STATE OF DELAWARE, a corporation organized and (herein
"Assign"), whose address is 2600 W. BIG BEAVER ROAD, TROY MI 48084 a certain Mortgage
dated MAY 20, 2005
and executed by CECIL THOMAS BROWN JR. AND MELISSA PAIGE BROWN, HUSBAND AND
WIFE

(name and marital status as stated on mortgage here)

to and in favor of THE BANK

(assignor name here)

upon the following described property situated in SHELBY County, State of ALABAMA
(legal description required)

such Mortgage having been given to secure payment of \$ FIVE HUNDRED SIXTY-THREE
THOUSAND and no/100 dollars

* *****(\$563,000.00)

(Include the Original Principal Amount)

Mortgage recorded 7/20/2005

which Mortgage is of record in File# , Volume# , Liber# , Document # 20050720000362300, OR#,
Ref# , Book# , at Page# 118 for as Instrument# of the ____ Records of SHELBY County, State of
ALABAMA together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on 2/7/07
(date)

THE BANK

Carrie Hamaker

(signature)

TYPED NAME AND TITLE CARRIE HAMAKER, MORTGAGE OPERATIONS MANAGER
State of ALABAMA
County of JEFFERSON

The foregoing instrument was acknowledged before me this 7th Day of February 2007
by CARRIE Hamaker of Superior Bank, formerly The Bank
on behalf of the corporation. He/She is personally known to me or has produced
as identification.

Signed, sealed and delivered in the presence of Sherry J. Hayes Notary Public.
My Commission Expires May 11, 2010
CORPORATION SEAL
Notary Seal

