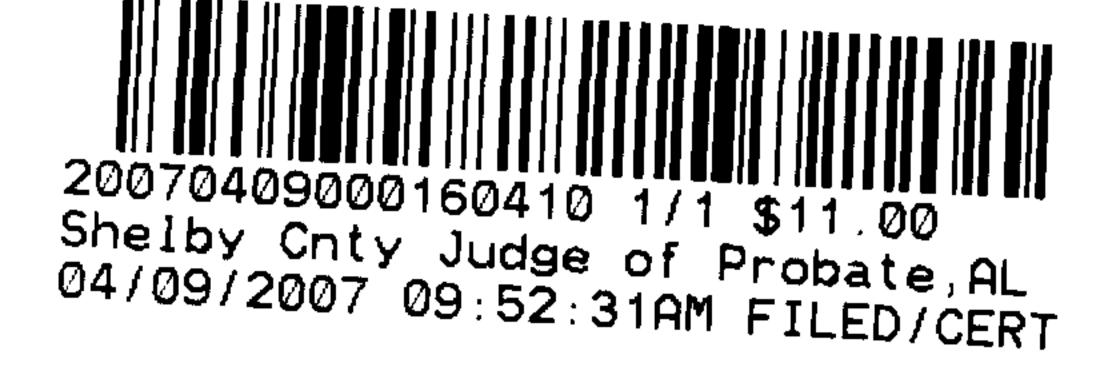
## PLEASE RETURN TO: David P. Condon, PC 100 Union Hill Drive Suite 200 Birmingham, AL 35209 (205)871-2133

## ASSIGNMENT OF MORTGAGE

30139002539



STATE OF ALABAMA) SHELBY COUNTY)	Shelby Cnty Judge of Pr 04/09/2007 09:52:31AM F
KNOW ALL MEN BY THESE PRESENTS, That  FIRST LENDERS MORTGAGE CORP a ALABAMA	
corporation, for value received by it in hand paid by Mortgage	Electronic
Registration Systems, Inc., its successors and assigns, P.O. E	Box 2026,
Flint, MI 48501-2026, hereafter called Assignee, does hereby	grant, bargain
sell and assign unto the said Assignee that certain mortgage e	executed by
	, of the abama together with
the debt secured thereby and all right, title and interest in and	to the
property therein described, without recourse against the said	
FIRST LENDERS MORTGAGE CORP	
IN WITNESS WHEREOF,, has to be signed byHOLLY MATTSON, POA	caused this conveyance on the
BY: holly matts	on
ATTEST:	
I, the undersigned, a Notary Public in and for said State, in certify that HOLLY MATTSON, POA LENDERS MORTGAGE CORPA corporation, is signed to the and who is known to me, acknowledged before me of this that contents of the conveyance, as such officer and with full authoroluntarily for and as the act of said corporation.  Given under my hand and official seal this day of	ne foregoing conveyance, being informed of the ority, executed the same
This instrument was prepared by  Notary Public  My commission expires	Marcel 3/3/2011

 	<del>_</del>
IIN: 1000226-7000002539-7	MIN:
 IN: 1000226-7000002539-7	MIN: