PLEASE RETURN TO:
David P. Condon, PC
100 Union Hill Drive
Suite 200
Birmingham, AL 35209
(205)871-2133

30139002539

ASSIGNMENT OF MORTGAGE

20070409000160410 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/09/2007 09:52:31AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That
FIRST LENDERS MORTGAGE CORP a ALABAMA
corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain sell and assign unto the said Assignee that certain mortgage executed by

SEAN D ROBERTS and KIMBERLY J ROBERTS

and recorded in Volume Inst # 20070409000160400, Page _____, of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

FIRST LENDERS MORTGAGE CORP

IN WITNESS WHEREOF, _____, has caused this conveyance to be signed by HOLLY MATTSON, POA on the 28th day of MARCH, 20 07.

BY: holly mattson
POA

ATTEST:
TINA CHAMPION
Assistant Document Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that HOLLY MATTSON, POA of FIRST LENDERS MORTGAGE CORP, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of MARCH, 20 07.

This instrument was prepared by

Notary Public

My commission expires: 3/3/2011

MIN: 1000226-7000002539-7 MERS Phone#: 1-888-679-6377

(WL AL BLANK ASSIGNMENT)(12/00)