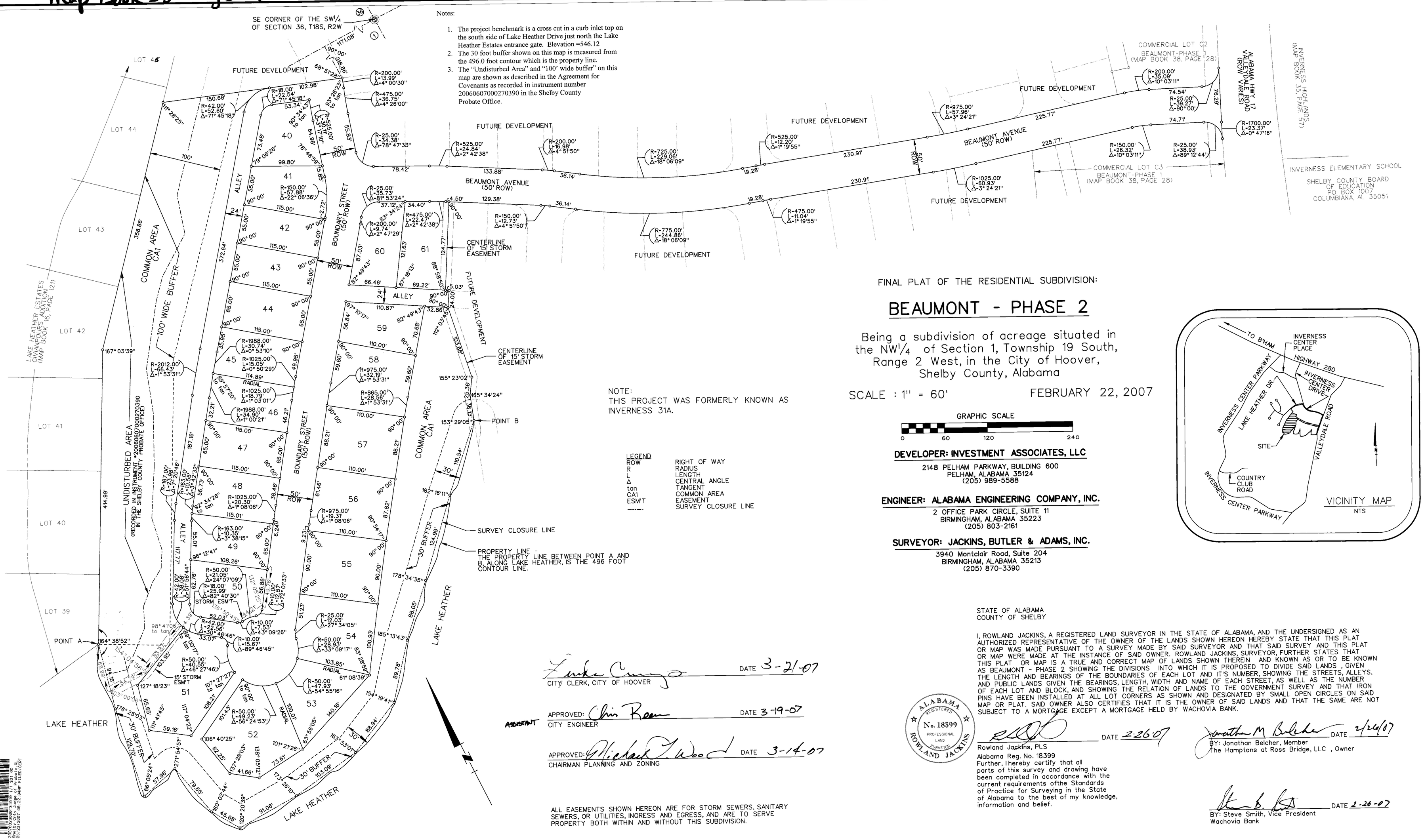
Map Book 38 Page 66

Notes:

1. The project benchmark is a cross cut in a curb inlet top on the south side of Lake Heather Drive just north the Lake Heather Estates entrance gate. Elevation =546.12
2. The 30 foot buffer shown on this map is measured from the 496.0 foot contour which is the property line.
3. The "Undisturbed Area" and "100' wide buffer" on this map are shown as described in the Agreement for Covenants as recorded in instrument number 20060607000270390 in the Shelby County Probate Office.



NOTE:
THIS PROJECT WAS FORMERLY KNOWN AS INVERNESS 31A.

LEGEND

ROW	RIGHT OF WAY
R	RADIUS
L	LENGTH
Δ	CENTRAL ANGLE
tan	TANGENT
CA1	COMMON AREA
ESM'T	EASEMENT
------	SURVEY CLOSURE LINE

FINAL PLAT OF THE RESIDENTIAL SUBDIVISION:

BEAUMONT - PHASE 2

Being a subdivision of acreage situated in the NW1/4 of Section 1, Township 19 South, Range 2 West, in the City of Hoover, Shelby County, Alabama

SCALE : 1" = 60'

FEBRUARY 22, 2007

GRAPHIC SCALE

0 60 120 240

DEVELOPER: INVESTMENT ASSOCIATES, LLC

2148 PELHAM PARKWAY, BUILDING 600
PELHAM, ALABAMA 35124
(205) 989-5588

ENGINEER: ALABAMA ENGINEERING COMPANY, INC.

2 OFFICE PARK CIRCLE, SUITE 11
BIRMINGHAM, ALABAMA 35223
(205) 803-2161

SURVEYOR: JACKINS, BUTLER & ADAMS, INC.

3940 Montclair Road, Suite 204
BIRMINGHAM, ALABAMA 35213
(205) 870-3390

VICINITY MAP
NTS

STATE OF ALABAMA
COUNTY OF SHELBY

I, ROWLAND JACKINS, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, AND THE UNDERSIGNED AS AN AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE LANDS SHOWN HEREON HEREBY STATE THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER. ROWLAND JACKINS, SURVEYOR, FURTHER STATES THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS BEAUMONT - PHASE 2 SHOWING THE DIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS , GIVEN THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND IT'S NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC LANDS GIVEN THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID MAP OR PLAT. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO A MORTGAGE EXCEPT A MORTGAGE HELD BY WACHOVIA BANK.

ALABAMA REGISTERED No. 18399 PROFESSIONAL LAND SURVEYOR ROWLAND JACKINS

DATE 2-26-07
Rowland Jackins, PLS
Alabama Reg. No. 18399
Further, I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements ofthe Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

DATE 2/26/07
BY: Jonathan Belcher, Member
The Hamptons at Ross Bridge, LLC , Owner

DATE 2-26-07
BY: Steve Smith, Vice President
Wachovia Bank

DATE 3-21-07
CITY CLERK, CITY OF HOOVER

APPROVED: DATE 3-19-07
ASSISTANT
CITY ENGINEER

APPROVED: DATE 3-14-07
CHAIRMAN PLANNING AND ZONING

ALL EASEMENTS SHOWN HEREON ARE FOR STORM SEWERS, SANITARY SEWERS, OR UTILITIES, INGRESS AND EGRESS, AND ARE TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

20070320000139190 1/1 $31.00
Shelby County, AL 03/20/2007
03:23:40 AM FILED/CERT

State of Alabama
County of Shelby

I, the undersigned, a Notary Public in and for said County and State hereby certify that Jonathan Belcher, whose name as Member of Investment Associates, LLC, is signed to the foregoing plat, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he executed the same voluntarily.

Given under my hand and seal this 26th day of February, 2007.
Notary Public My Commission Expires 8/24/08

State of Alabama
County of Shelby

I, the undersigned, a Notary Public in and for said County and State hereby certify that Steve Smith whose name is signed to the foregoing plat as Vice President of Wachovia Bank, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he executed the same voluntarily.

Given under my hand and seal this 26th day of February, 2007.
Notary Public My Commission Expires 8/24/08

State of Alabama
County of Shelby

I, the undersigned, a Notary Public in and for said County and State hereby certify that Rowland Jackins, whose name as surveyor is signed to the foregoing plat, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he executed the same voluntarily.

Given under my hand and seal this 26th day of February, 2007.
Notary Public My Commission Expires 8/24/08