20070321000130180 1/3 \$77.50 Shelby Cnty Judge of Probate, AL 03/21/2007 03:56:57PM FILED/CERT

## WHEN RECORDED MAIL TO:



Record and 'teturn To: Fisery Lending Solutions 600A N.Jo'nRodes Blvd MELBOUPNE, FL 32934

DICHIARA, VINCENT B

20070591503410

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 8, 2007, is made and executed between VINCENT B DICHIARA AKA VINCENT DICHIARA, whose address is 153 HIGHLAND PARK DR, BIRMINGHAM, AL 35242; DIANN DICHIARA AKA DIANN M DICHIARA, whose address is 153 HIGHLAND PARK DR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and Regions Bank, doing business as AmSouth Bank, whose address is 1900 5th Avenue North, Birmingham, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 28, 2005 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

MORTGAGE RECORDED 05-26-2005 IN INST#20050526000256290 IN THE JUDGE OF PROBATES OFFICE OF SHELBY COUNTY, ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 153 HIGHLAND PARK DR, BIRMINGHAM, AL 352420000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$200,000.00 to \$239,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 8, 2007.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

VINCENT B DICHIARA

DIANN DICHIARA

LENDER:

REGIONS BANK, DOING BUSINESS AS AMSOUTH BANK

Authorized Signer

\_\_\_\_(Seal)

This Modification of Mortgage prepared by:

Name: Angela Ramberg Address: P.O. BOX 830721

.

City, State, ZIP: BIRMINGHAM, AL 35283

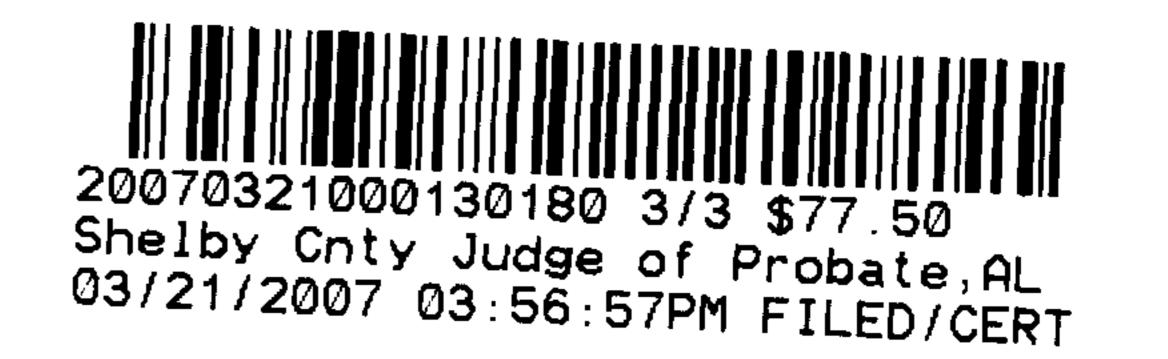
## MODIFICATION OF MORTGAGE (Continued)

Page 2

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF Mann	)	
	) SS	
COUNTY OF	)	
I, the undersigned authority, a Notary Public in and for said DICHIARA, husband and wife, whose names are signed to this day that, being informed of the contents of said Modification.	the foregoing insto on, they execute	trument, and who are known to me, acknowledged before me oned the same yoluntarily on the day the same bears date.
Given under my hand and official seal this	day of	1000, 200,
My commission expires <u>Oalos (acco</u>		Notary Public
LENDER ACKNOWLEDGMENT		
STATE OF Alabama		
	) SS	
COUNTY OF	)	
	he contents of s	aid Modification of Mortgage, he or she, as such officer and with ion.
My commission expires		

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H0711831

## SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 1515, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, SECTION 15, AS RECORDED IN MAP BOOK 23 PAGE 133, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 153 HIGHLAND PARK DR

PARCEL: 09-2-09-0-004-015-000