



20070321000130180 1/3 \$77.50  
 Shelby Cnty Judge of Probate, AL  
 03/21/2007 03:56:57PM FILED/CERT

**WHEN RECORDED MAIL TO:**



DICHIARA, VINCENT B

Record and Return To:  
 Fiserv Lending Solutions  
 600A N. John Rodes Blvd  
 MELBOURNE, FL 32934

20070591503410

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

071100216332

**MODIFICATION OF MORTGAGE**

**THIS MODIFICATION OF MORTGAGE** dated March 8, 2007, is made and executed between VINCENT B DICHIARA AKA VINCENT DICHIARA, whose address is 153 HIGHLAND PARK DR, BIRMINGHAM, AL 35242; DIANN DICHIARA AKA DIANN M DICHIARA, whose address is 153 HIGHLAND PARK DR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and Regions Bank, doing business as AmSouth Bank, whose address is 1900 5th Avenue North, Birmingham, AL 35203 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated April 28, 2005 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

**MORTGAGE RECORDED 05-26-2005 IN INST#20050526000256290 IN THE JUDGE OF PROBATES OFFICE OF SHELBY COUNTY, ALABAMA.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 153 HIGHLAND PARK DR, BIRMINGHAM, AL 352420000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$200,000.00 to \$239,000.00.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 8, 2007.**

**THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.**

**GRANTOR:**

x Vincent B Dichiara (Seal)  
 VINCENT B DICHIARA

x Diann Dichiara (Seal)  
 DIANN DICHIARA

**LENDER:**

**REGIONS BANK, DOING BUSINESS AS AMSOUTH BANK**

x Glenn Hobbs (Seal)  
 Authorized Signer

**This Modification of Mortgage prepared by:**

Name: Angela Ramberg  
 Address: P.O. BOX 830721  
 City, State, ZIP: BIRMINGHAM, AL 35283





20070321000130180 2/3 \$77.50  
Shelby Cnty Judge of Probate, AL  
03/21/2007 03:56:57PM FILED/CERT

**MODIFICATION OF MORTGAGE  
(Continued)**

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF Alabama )  
 ) SS  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **VINCENT B DICHIARA** and **DIANN DICHIARA**, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8<sup>th</sup> day of March, 2007

[Signature]  
Notary Public

My commission expires 09/23/2011

**LENDER ACKNOWLEDGMENT**

STATE OF Alabama )  
 ) SS  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Gloria Hobbs a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8<sup>th</sup> day of March, 2007

[Signature]  
Notary Public

My commission expires 09/23/2011



20070321000130180 3/3 \$77.50  
Shelby Cnty Judge of Probate, AL  
03/21/2007 03:56:57PM FILED/CERT

H0711831

## SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,  
ALABAMA, TO WIT:

LOT 1515, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, SECTION  
15, AS RECORDED IN MAP BOOK 23 PAGE 133, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

KNOWN: 153 HIGHLAND PARK DR

PARCEL: 09-2-09-0-004-015-000