20070306000100800 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 03/06/2007 11:21:50AM FILED/CERT

RECORDING REQUESTED BY:

AMERISAVE MORTGAGE
CORPORATION

WHEN RECORDED, MAIL TO:

AMERISAVE MORIGAGE CORPORATION
3525 PIEDMONT ROAD, 6 PIEDMONT CENIER SIE 710
ATLANIA, GEORGIA 30305

Loan Number: 184619-129802894

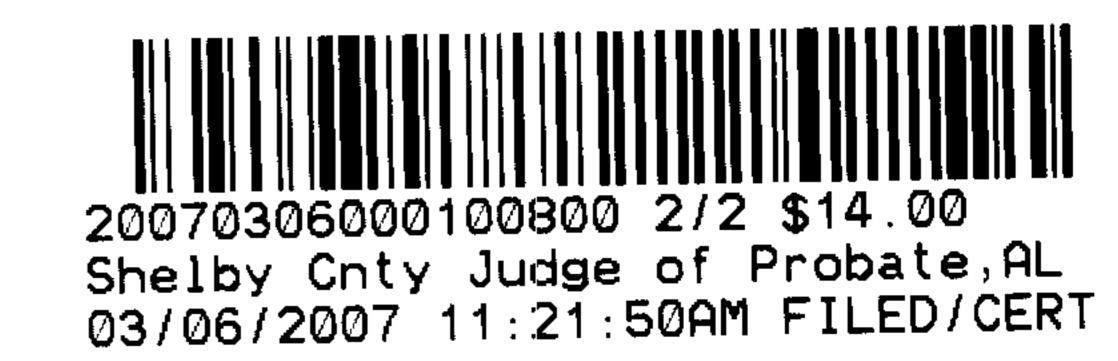
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGN AND TRANSFER TO COUNTRYWIDE BANK, N.A. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JASON MICHAEL BRYANT AND CHRISTIE MICHELLE BYRANT

AURI DEALIND THE NAIP OF THE	Recorded August 18, 2006 in nt Number: 20060818000405310
☐ in the office of the Judge of Probate of SHELBY	County, State of
ALABAMA , describing land th	
SEE LEGAL DESCRIPTION ATTACHED HEF EXHIBIT "A".	RETO AND MADE A PART HEREOF AS
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
DATE AUGUST 11, 2006	
STATE OF ALABAMA	
COUNTY OF SHELBY	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	("MERS"),/
1, Marson W. Fluellen.	
a notary public in and for said County, in said State, hereby certify that  One of Closing Senices	
whose name as Rolanda Ti Franks	Rolanda J. Franks
of Umensail Mortgage Company.	Director of Closing Services
a corporation, is signed to the foregoing conveyance, and who is known	
to me, acknowledged before me on this day that, being informed of the	WINT ON STREET
contents of the conveyance, he (she), as such officer and with full	Aloring Aloring
authority executed the same voluntarily for and as the act of said	
corporation.	
Given under my hand and official seal this day	
of Given under my hand and official seal this day	
<u> </u>	This instrument prepared by:
Va is the	AOM 3V MINING
Notary Public	WINNESS ON 31 MARKET PROPERTY OF THE PARTY O
My Commission Expires:	
W. FLUM	
SOTARI	
EXPIRES	]
Ed: GFORGIA: ZE	MIN: 100015700071230276 MERS Phone: 1-888-679-6377
JULY 5, 201 (Sea)	

DocMagic & Forms 800-649-1362 www.docmagic.com



Loan Number: 184619-129802894

Date: AUGUST 11, 2006

Property Address: 1016 5TH AVENUE NW, ALABASTER, ALABAMA 35007

## EXHIBIT "A"

## LEGAL DESCRIPTION

Lot 7, according to the Survey of Hamlet 3rd Sector, as recorded in Map Book 8, Page 130, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions and right-of-ways of record.

Subject to property taxes for the current year.

This is a purchase money mortgage.

A.P.N. #:

DocMagic 化氧物物 800-649-1362 www.docmagic.com

