20070306000100710 1/1 $12.00
Shelby Cnty Judge of Probate,AL
03/06/2007 11:09:14AM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) 4958 Valleydale Road
Birmingham, Al. 35242

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Eddleman-Thornton, LLC**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby** County, Alabama, in **Instrument # 20020719000338740 and instrument #20020719000338760**, the following described and none other:

Lots 1-48, according to the Map and Survey of Chelsea Park, 1st Sector, Phase III, as recorded in Map Book 36, Page 34 in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 1st Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20060605000263850, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of March, 2007.

Compass Bank

By: _____
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of March, 2007.

_____
Notary Public - B. Ann Moore
My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79