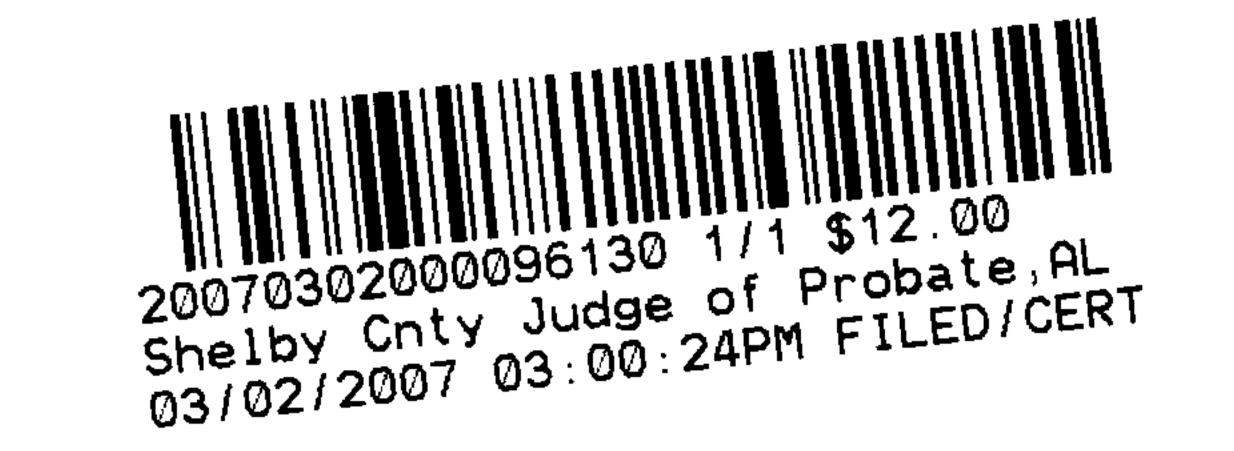
PARTIAL MORTGAGE RELEASE



STATE OF ALABAMA}

COUNTY OF SHELBY)

KNOWN ALL MEN BY THESE PRESENTS, THAT:

FOR VALUE RECEIVED, FIRST AMERICAN BANK, an Alabama banking corporation, being the owner and holder of that certain mortgage from Jackie Williams Company, Inc., dated August 28, 2006 recorded in Book 20060906000439410, an Amendment and Modification Agreement dated November 28th, 2006, recorded in Book 20061206000592470, in the office of the Judge of Probate of Shelby County, Alabama and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in Shelby County, Alabama, to wit:

LOT 11, according to the Final Plat of Parkside Village, Phase 2, as recorded in Map Book 37, Page 60 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect as to all other property described in and covered by said mortgage and not herein or heretofore specifically released therefrom, and this release shall not in anywise affect said mortgage, except to release and discharge the above described property from the lien, force and effect thereof.

IN WITNESS WHEREOF, the said FIRST AMERICAN BANK, an Alabama banking corporation has caused these presents to be executed by its undersigned officer, who is duly authorized thereunto, on the 27th day of February, 2007.

> First American Bank, an Alabama banking corporation

By:

Chris Cotton Senior Vice President

STATE OF ALABAMA}

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Chris Cotton, whose name as Senior Vice President at First American Bank, an Alabama banking corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of February, 2007. Mancy aleano Notary Public

My Commission Expires:

Instrument Prepared By: Nancy Aliano First American Bank P.O. Box 10686 Birmingham, AL 35202

LN# 20951067

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MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION BEFRIES: May 16, 2007 RONDED THEU NOTARY PURLIC UPAGERWRITERS