20070216000072790 1/1 $11.00
Shelby Cnty Judge of Probate, AL
02/16/2007 12:04:03PM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, successor in interest to Union Planters Bank, N.A., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 01400000149051374
Original Borrower: MUHAMAD M FESTOK
Original Principal Amount:100,000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 04/21/2004
Mortgage Book: **Page:** **Instrument:**200404210000206390

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, successor in interest to Union Planters Bank, N.A. has set his hand and has caused these presents to be signed by its duly authorized officer(s) on February 12, 2007.

By: _____
GRACE BOURKE, MANAGER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Brenda Williams, a Notary Public, in and for said County and State, do hereby certify that GRACE BOURKE, MANAGER, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 12, 2007,

_____ Brenda Williams
(NOTARY) My Commission Expires March 17, 2008

Document Prepared By DOUGLAS KITTRELL PO Box 4897 Montgomery, AL 36103-4897
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2/6/07