

State of Alabama

For-Profit Corporation Articles of Incorporation

Instructions:

Step 1: Contact the Office of the Secretary of State at (334)242-5324 to reserve a corporate name.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Judge Probate's filing fee is \$35 and the Secretary of State's filing fee is \$50.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following articles of incorporation.

Article I The name of the corporation:
Helena Bootcamp Inc.

Article II The duration of the corporation is perpetual, unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):
Outdoor fitness class

Article IV The number of shares which the corporation shall have the authority to issue is
2000.

Article V The street address (NO PO BOX) of the registered office 7503 Spencer Lane,
Hoover, Alabama 35080. Located in the County of Shelby and the name of the
registered agent at that office Rodney Golden.

Article VI The name(s) and address(es) of the Director(s).
Rodney Golden, 7503 Spencer Lane, Helena, Alabama 35080

Article VII The name(s) and address(es) of the Incorporator(s): Business Filings
Incorporated, Mark Schiff AVP, 8025 Excelsior Drive, Suite 200, Madison, WI
53717.

THIS DOCUMENT PREPARED BY:

Mark Schiff, AVP
Business Filings Incorporated
8025 Excelsior Dr. Suite 200
Madison, WI 53717
(608) 827-5300



20070214000069260 2/3 \$95.00
Shelby Cnty Judge of Probate, AL
02/14/2007 01:56:06PM FILED/CERT

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 13th day of February, 2007

Business Filings Incorporated, Incorporator
Mark Schiff, AVP

THIS DOCUMENT PREPARED BY:

Mark Schiff, AVP
Business Filings Incorporated
8025 Excelsior Dr. Suite 200
Madison, WI 53717
(608) 827-5300



Signature of Incorporator

Beth Chapman
Secretary of State

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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Helena Bootcamp Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Mark Schiff, 8025 Excelsior Dr Ste 200, Madison, WI 53717 for a period of one hundred twenty days beginning February 8, 2007 and expiring June 9, 2007.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 8, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State