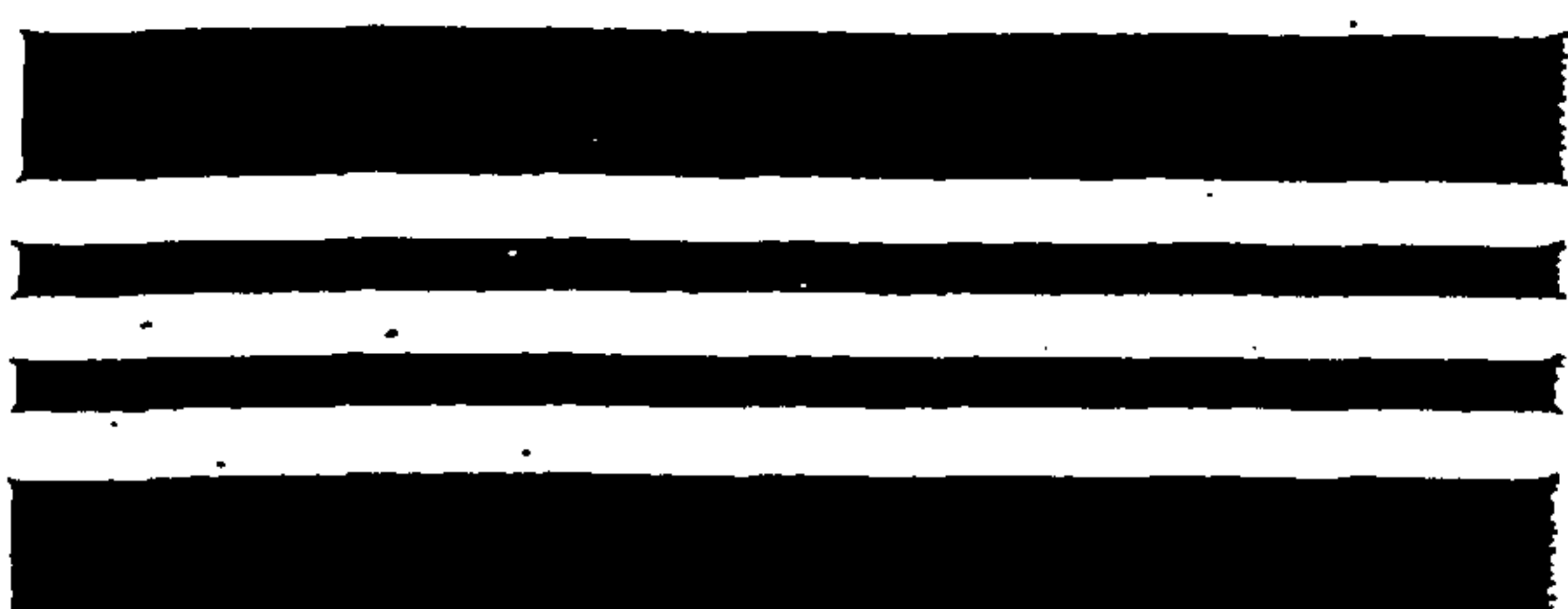


Shelby



20070202000050500 1/4 \$39.50
Shelby Cnty Judge of Probate, AL
02/02/2007 12:07:25PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME Dixon		FIRST NAME Sam	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 87 Sams AL		CITY Shelby		STATE AL	POSTAL CODE 35743	COUNTRY US
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME Dixon		FIRST NAME Reggie	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS Same		CITY		STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM		STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

1 5 Ton Heat Pump
m# 654130601
s# 0610097917

\$ 5,000

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						



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Shelby Cnty Judge of Probate, AL
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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Dixon	Sam	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured Home Transaction — effective 30 years
☐ Filed in connection with a Public Finance Transaction — effective 30 years

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Mr. & Mrs. Sam Dixon
18409 Highway 145
(Address) Shelby, AL 35143

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-S Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED SEVENTY THOUSAND and no/100----- (\$270,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

FRED WAYNE HORTON and wife, MYRA GAYLE HORTON,

(herein referred to as grantors) do grant, bargain, sell and convey unto

SAM DIXON and wife, PEGGY DIXON,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Subject to taxes for 1995 and subsequent years, easements, restrictions, and rights of way of record.

Fred Wayne Horton is one and the same person as Wayne Horton.
Myra Gayle Horton is one and the same person as Myra Gail Horton.

10/10/1994-30756
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 281.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 7th day of October, 19 94.

WITNESS:

_____(Seal)

Fred Wayne Horton (Seal)
Fred Wayne Horton

_____(Seal)

_____(Seal)

_____(Seal)

Myra Gayle Horton (Seal)
Myra Gayle Horton

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Fred Wayne Horton and wife, Myra Gayle Horton whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of October, A.D., 19 94

Mike T. Atchison
Notary Public.
My Commission Expires: 10/16/96

20070202000050500 3/4 \$39.50
Shelby Cnty Judge of Probate, AL
02/02/2007 12:07:25PM FILED/CERT

Inst # 1994-30756

EXHIBIT "A"
LEGAL DESCRIPTION

A part of the SE 1/4 of the NE 1/4, a part of the NE 1/4 of the SE 1/4 of Section 9, Township 24 North, Range 15 East; and a part of the SW 1/4 of the NW 1/4 of Section 10, Township 24 North, Range 15 East, being more particularly described as follows:

Begin at the NW corner of the SE 1/4 of the NE 1/4 of Section 9, Township 24 North, Range 15 East; thence run Easterly along the North line thereof for 1327.83 feet to the NE corner of said 1/4-1/4; thence 90 degrees 21 minutes 55 seconds right run Southerly for 88.62 feet to an iron pin; thence 90 degrees 02 minutes 51 seconds left run Easterly for 598.51 feet to the Northwestern right of way of Alabama State Highway 145; thence 128 degrees 32 minutes 36 seconds right run Southwesterly along said right of way for 485.25 feet; thence 53 degrees 24 minutes 45 seconds right run Westerly for 297.04 feet to the East line of said 1/4-1/4; thence 91 degrees 59 minutes 45 seconds left run Southerly for 209.75 feet to the SE corner of the N 1/2 of said 1/4-1/4 Section; thence 128 degrees 34 minutes 06 seconds right run Northwesterly for 410.0 feet; thence 128 degrees 08 minutes 17 seconds left run Southerly for 412.16 feet; thence 52 degrees 16 minutes 30 seconds left run Southeasterly 262.99 feet to the Northwestern right of way of said Alabama State Highway 145; thence 90 degrees 25 minutes 40 seconds right run Southwesterly along said right of way for 1320.53 feet; thence 95 degrees 03 minutes 10 seconds right run Northwesterly for 531.94 feet; thence 46 degrees 11 minutes 15 seconds right run Northerly for 332.90 feet to the NW corner of the NE 1/4 of the SE 1/4 of said Section; thence 1 degrees 10 minutes right run Northerly along a fence for 739.82 feet to a concrete monument; thence 2 degrees 18 minutes 05 seconds left run Northerly along a fence for 573.14 feet to the point of beginning.
Situating in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

Fred Wayne Horton
FRED WAYNE HORTON

Myra Gayle Horton
MYRA GAYLE HORTON

Inst # 1994-30756

10/10/1994-30756
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCO 281.00