


STATE OF ALABAMA

File No. NTC0600802

COUNTY OF JEFFERSON


20070125000038850 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/25/2007 10:55:33AM FILED/CERT

PARTIAL RELEASE

WHEREAS, WACHOVIA BANK, NA holds a lien on the herein described real property by virtue of that certain mortgage from THE NARROWS II, INC dated FEBRUARY 24, 2004 and recorded in Instrument No. 20040311000125760 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said WACHOVIA BANK, NA desire to release from the effects of said lien a portion of the property described in said mortgage.


NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said WACHOVIA BANK, NA do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 1, according to the Final Plat of Narrows Point - Phase 5, as recorded in Map Book 35, at Page 90 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No. 2000-09755, as amended by instruments recorded as Instrument No. 2000-17136, Instrument No. 2000-36696, Instrument No. 2001-38328, Instrument No. 20020905000424180, Instrument No. 20021017000508250, and Instrument No. 20030716000450980, and Instrument No. 20050831000450840, all recorded in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

It is understood and agreed that the said WACHOVIA BANK, NA hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said WACHOVIA BANK, NA have hereunto set their hands and seal on this the 19 day of Dec, 2006.


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**VICTOR BROWN
VICE PRESIDENT**

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF Jefferson

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I, the undersigned notary public in and for said State and County, hereby certify that Julia Brown, whose name as VP of WACHOVIA BANK, NA is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 19 day of Dec, 2006.

Pamela H. Martin
Notary Public

This instrument prepared by:

Pamela H. Martin
Alabama State At Large
My Commission Expires 09/27/2009