

FULL SATISFACTION OF RECORDED LIEN

Loan #: 600625-28 Mtg Date: March 31, 2005 Mtg Amount: \$71,500
Property Address: 1472 Highland Lakes Trail, Birmingham, AL 35242

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **WILLIAM MICHAEL MOORE, and spouse, JOANNE MOORE** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number **-20050428000204070** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 18th day of January 2007.

MUTUAL SAVINGS CREDIT UNION

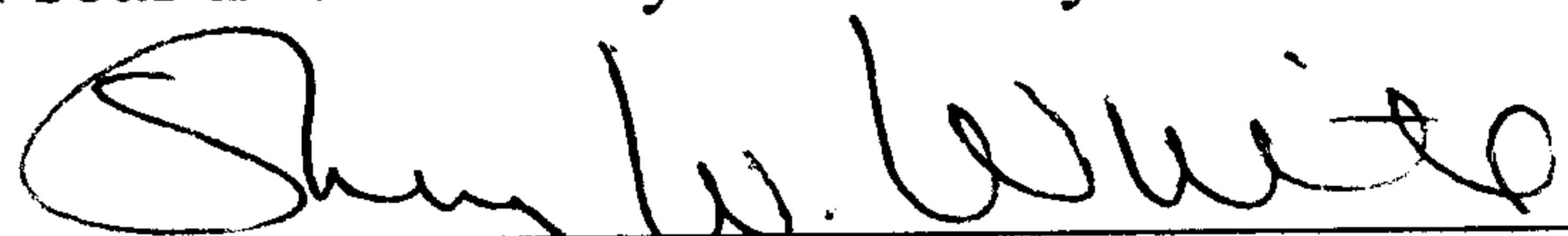
BY: 
SAMUEL CLEMENTS
AS: SR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMUEL CLEMENTS whose name as Senior Vice President of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 18th day of January 2007.


NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-18-07

THIS INSTRUMENT WAS PREPARED BY: NICOLE DAVIS
MUTUAL SAVINGS CREDIT UNION
POST OFFICE BOX 362045
HOOVER, ALABAMA 35236

