

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044491250

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: *JANUARY* 17, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No.	
20050	526000256090	Parcel ID No.			of the re	ecord of Mortgages	3
for	SHELBY	County,	Alabama,	and more	particularly	described on said	£
Mort	gage referred	to herein.					

Date of Deed: MAY 23, 2005

Grantor: ANTHONY PEARSON, A SINGLE PERSON

Grantor's Mailing Address: 121 MERIMEADOWS DR., CALERA AL 35040

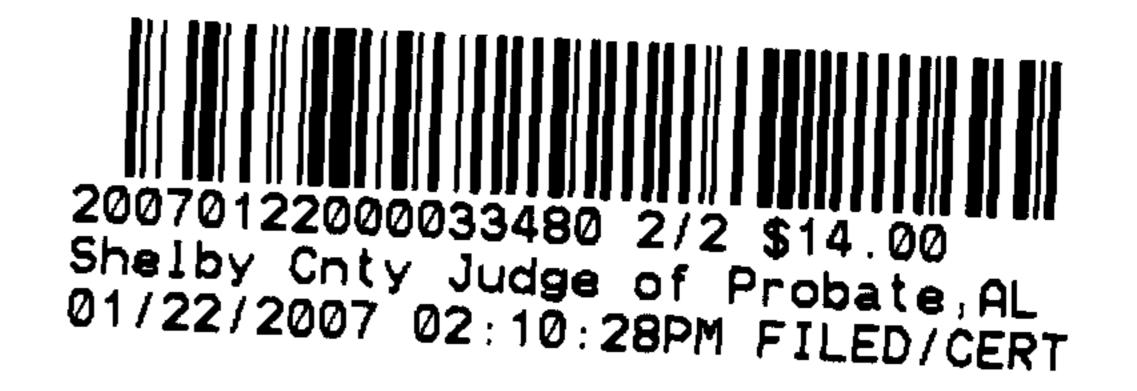
Grantee: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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(RAL1)

Page 1 of 2



Loan No. 1044491250

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 17, 2007

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL SERVICE PROVIDER

STATE OF	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

before me, the undersigned, a Notary Public in JANUARY 17, 2007 On this said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as SERVICE PROVIDER on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC

> JOAN COOK NOTARY PUBLIC STATE OF IDAHO