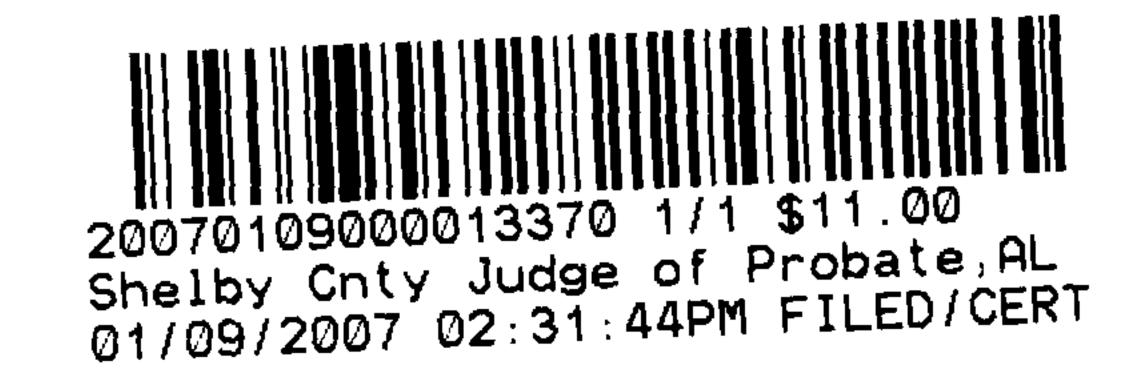
State of ALABAMA
County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JOHN ALLEN BUIS A SINGLE MAN

as Mortgagors, to the undersigned, which mortgage is dated 01/08/2004 and filed for record 01/16/2004 in Mortgage Book N/A, Page N/A, Doc# 20040116000030540, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

By:

Roxanne Bermea s: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 12/22/2006, before me, Angela Gil, Notary Public, personally appeared Roxanne Bermea, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Angela Gil
Notary Public

My commission expires 05/15/2009

OFFICIAL SEAL

ANGELA GIL

NOTARY PUBLIC - ARIZONA

MARICOPA COUNTY

My Comm. Expires May 15, 2009

Mail Recorded Satisfaction To: JOHN ALLEN BUIS PO Box 190292 Birmingham, AL 35219

Document Prepared By:
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