

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1787337



PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORIGAGE

Date: JANUARY 4, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mortgage Book | | | at Page | | , Instrument No. | | |
|---------------------------|---------------|---------------|----------|----------|------------------|------------------|----|
| 20061 | 220000619590 | Parcel ID No. | | | of the re | ecord of Mortgag | es |
| for | SHELBY | County, | Alabama, | and more | particularly | described on sa | id |
| Mort | gage referred | to herein. | | | | | |

Date of Deed: NOVEMBER 22, 2006

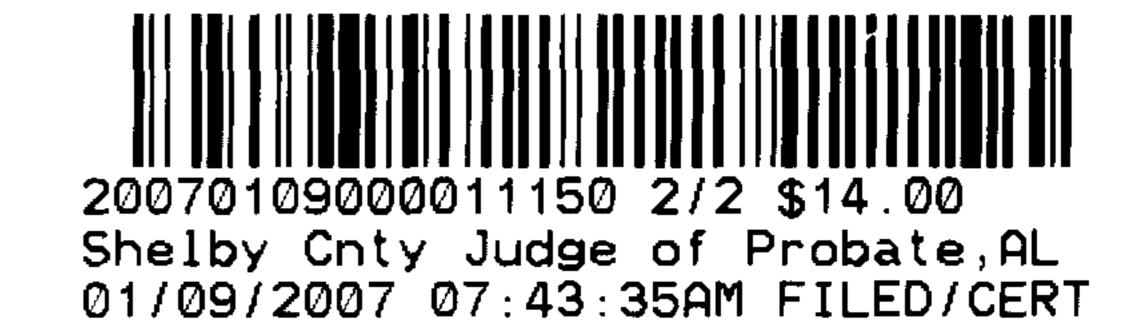
Grantor: WILLIAM HUTTON, A SINGLE MAN

Grantor's Mailing Address: 119 MOONEY RD, COLUMBIANA, AL 35051

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J = OS8071505RE.018730 MIN 100162500017873374 MERS PHONE: 1-888-679-6377 (RAL1)



Loan No. 1787337 In WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY~4, 2007 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

| STATE OF | IDAHO |) | |
|-----------|------------|---|----|
| | |) | SS |
| COUNTY OF | BONNEVILLE |) | |

On this <u>JANUARY 4, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J = OS8071505RE.018730 MIN 100162500017873374 MERS PHONE: 1-888-679-6377 (RAL2)