77-4355760000362451

This Instrument Prepared By:
DESHANNA COLEMAN
Compass Bank AL-BI-SC-LCL
PO BOX 10566
BIRMINGHAM, AL 35296

20070108000008000 1/1 $11.00
Shelby Cnty Judge of Probate,AL
01/08/2007 07:55:25AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, **Compass Bank f/k/a Central Bank of the South**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **MARK A BRISLINA AND WIFE, TERESA S BRISLIN** on **7/18/03** which said **MORTGAGE** was recorded in the Judge Of Probate Office of **SHELBY** County, Alabama, in **Real/Public Instrument/Book number 20030902000580260** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **12TH day of DECEMBER ,2006**.

COMPASS BANK

By_____

ARTHUR WASHINGTON
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **ARTHUR WASHINGTON**, whose name as **Vice President of COMPASS BANK**, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **12TH of DECEMBER, 2006**.

_____
Notary Public

MY COMMISSION EXPIRES JUNE 22, 2008

After Recording Forward to:
MARK ANDREW BRISLIN
4364 HERITAGE VIEW RD
BIRMINGHAM AL 35242