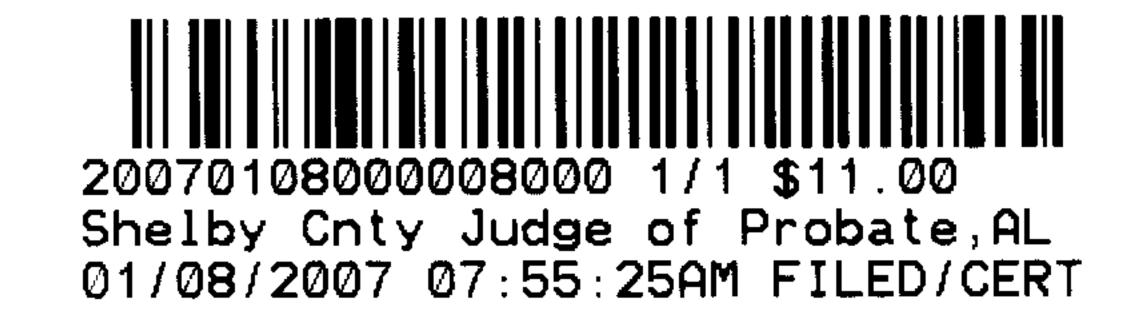
This Instrument Prepared By:
DESHANNA COLEMAN
Compass Bank AL-BI-SC-LCL
PO BOX 10566
BIRMINGHAM, AL 35296



FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by MARK A BRISLINA AND WIFE, TERESA S BRISLIN on 7/18/03 which said MORTGAGE was recorded in the Judge Of Probate Office of SHELBY County, Alabama, in Real/Public Instrument/Book number 20030902000580260, page, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 12TH day of DECEMBER, 2006.

COMPASS BANK

ARTHUR WASHINGTON

VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that ARTHUR WASHINGTON, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 12TH of DECEMBER, 2006.

Notary Public

MY COMMISSION EXPIRES JUNE 22, 2008

After Recording Forward to: MARK ANDREW BRISLIN 4364 HERITAGE VIEW RD BIRMINGHAM AL 35242