

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044090154

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ATT: KARLEEN MAUGHAN

## RELEASE OF MORIGAGE

Date: **DECEMBER** 21, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Page	, Instrument No.
20030403000197220	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and more	particularly described on said
Mortgage referred			

Date of Deed: MARCH 31, 2003

Grantor: CHRISTOPHER HARMON, AND TANYA A. HARMON, HUSBAND AND WIFE

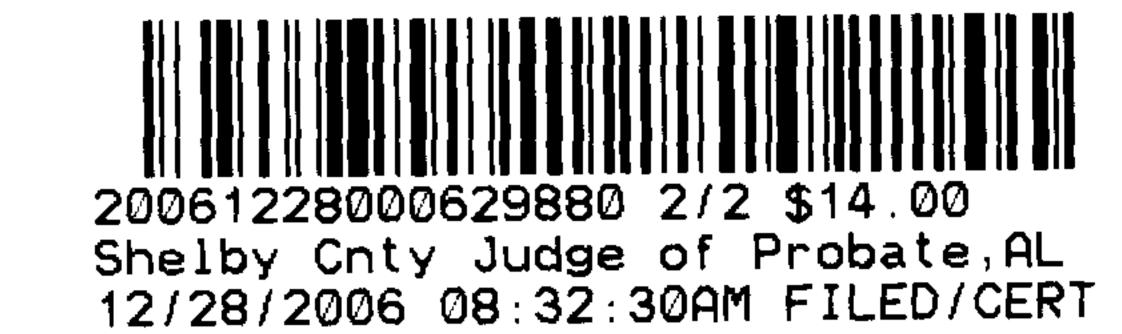
Grantor's Mailing Address: 1127 7TH AVE SW, ALABASTER, AL 35007

Grantee: FIRST FRANKLIN FINANCIAL CORPORATION

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it DECEMBER~21,~2006}$  .

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL
SERVICE PROVIDER

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this <u>DECEMBER 21, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO