

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20061227000626730 1/4 \$42.20
Shelby Cnty Judge of Probate, AL
12/27/2006 10:37:39AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Henson		FIRST NAME Stephen	MIDDLE NAME D.	SUFFIX
1c. MAILING ADDRESS 635 Mountain Laurel Ct.		CITY Birmingham	STATE AL	POSTAL CODE 35244	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Ruud

M# UPNE030JAZ
S# 7345 M260607786

M# UHSA HM3017JA
8# M390610850

\$ 6,750.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

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☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20060425000193660 1/2 \$34.00
Shelby Cnty Judge of Probate, AL
04/25/2006 02:49:03PM FILED/CERT

20061227000626730 3/4 \$42.20
Shelby Cnty Judge of Probate, AL
12/27/2006 10:37:39AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Law Offices of Jeff W. Parmer, LLC
The Parkwoods Building, Suite 290
402 Office Park Drive
Birmingham, Alabama 35223

GRANTEE'S ADDRESS:
Stephen D. Henson
635 Mtn. Laurel Ct.
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

GENERAL WARRANTY DEED

Shelby County, AL 04/25/2006
State of Alabama
Deed Tax: \$20.00

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Fifty Nine Thousand Nine Hundred and 00/100 (\$159,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Martha Shaw Watts, as Administrator/Personal Representative of Estate of Sam J. Haynes, deceased, Probate Case No. 192324**, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Stephen D. Henson** (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 22-A, according to a Resurvey of Davenport's Addition to Riverchase West Sector 2, as recorded in Map Book 8, Page 40, in the Office of the Judge of Probate of Shelby County, Alabama

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

A copy of Letters Testamentary granted to Martha Shaw Watts by the Probate Court of Jefferson County, Alabama, Probate Case No. 192324, is attached hereto as Exhibit A.
\$159,900.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hands and seals this the 17th day of April, 2006.

Martha Shaw Watts

Martha Shaw Watts, as Administrator/Personal Representative
of the Estate of Sam J. Haynes, deceased, Probate Case No.
192324

STATE OF Alabama)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that , Martha Shaw Watts, as Administrator/Personal Representative of the Estate of Sam J. Haynes, deceased, Probate Case No. 192324, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 17th day of April, 2006.

Jeff W. Parmer
NOTARY PUBLIC Jeff W. Parmer
My Commission Expires: 9/27/08

EXHBIT A



20060425000193660 2/2 \$34.00
Shelby Cnty Judge of Probate, AL
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LETTERS TESTAMENTARY

PROBATE - 61

IN THE MATTER OF THE ESTATE OF

IN THE PROBATE COURT OF
JEFFERSON COUNTY, ALABAMA

- - 1 9 2 3 2 4 - -

SAM J. HAYNES

Deceased

CASE NO. _____

LETTERS TESTAMENTARY



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TO ALL WHOM IT MAY CONCERN:

The Will of the above-named deceased having been duly admitted to record in said county Letters Testamentary are

hereby granted to MARTHA SHAW WATTS
the Personal Representative named in said will, who has complied with the requisitions of the law and is authorized to administer the estate. Subject to the priorities stated in § 43-8-76, Code of Alabama (1975, as amended), the said Personal Representative, acting prudently for the benefit of interested persons, has all the powers authorized in transactions under § 43-2-843 Code of Alabama (1975, as amended).

WITNESS my hand this date, APRIL 17, 2006

(SEAL)

MARK GAINES

Judge of Probate

I, Joy E. Cooper, Provisional Chief Clerk of the Court of Probate of Jefferson County, Alabama, hereby certify that the foregoing is a true, correct and full copy of the Letters Testamentary issued in the above-styled cause as appears of record in said court. I further certify that said Letters are still in full force and effect.

WITNESS my hand and seal of said Court this date, APRIL 17, 2006

Joy E. Cooper
Provisional Chief Clerk