

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103

20061222000626040 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/22/2006 03:55:10PM FILED/CERT

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02907030010104 Cost Center: 00399

Original Borrower: W A JONES CONSTRUCTION CO, INC., A CORPORATION

Original Principal Amount: \$213750.00

Original Beneficiary: REGIONS BANK

Date Recorded: 02/24/2006

Mortgage Book: Page: Instrument: 20060224000091110

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on December 15, 2006.

By: Karen Jenkins

Karen Jenkins, Supervisor

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, Elouise L. Clampit, a Notary Public, in and for said County and State, do hereby certify that Karen Jenkins, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on December 15, 2006,

Elouise L. Clampit

(NOTARY)

Elouise L. Clampit

My Commission Expires September 25, 2010

Document Prepared By Patrice Randolph December 15, 2006
Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103-4897