20061215000610760 1/1 $11.00
Shelby Cnty Judge of Probate,AL
12/15/2006 07:48:15AM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

JAMES M BROOKS
8156 CASTLEHILL RD
HOOVER, AL 35242

DISCHARGE OF MORTGAGE

America's Servicing Company #:1205500645 "BROOKS" Lender ID:307001/400963454 Shelby, Alabama
MERS #: 100039046726325133 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES M. BROOKS AND DANA D. BROOKS, JOINT TENANTS WITH RIGHT OF SURVIORSHIP to secure payment of the principal sum of $480,500.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., in the County of Shelby, and the State of Alabama, Dated: 12/31/2003 Recorded: 01/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040120000034070, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.
On December 8th, 2006

By:_____
BONNIE BODINE, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On December 8th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared BONNIE BODINE , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN
COMM. #1575805
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

_____
MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805

(This area for notarial seal)

Prepared By: Andrea Rosales (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

*AR3*AR3WFMF*12/08/2006 03:01:24 PM* WFMF03WFMM0000000000000000949784* ALSHELB* 1205500645 ALSTATE_MORT_REL **AR3WFMF*