

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

AMENDED LIEN

INSTRUMENT#20061127000574770

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA
HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a
hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care,
treatment and maintenance received by: Benard Swain of 1646 Calera St., Calera, AL 35040 against all
causes of action, suits, claims, counter claims and demands accruing to the said Benard Swain or his legal
representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof
and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands,
judgments, settlements or settlement agreements and which necessitated such hospital care.
064301158-6282 and 6319
Amount Claimed: \$500,410.66 Date of Admission: 10/09/2006 11/15/2006
Date of Injury: 10/09/2006 Date of Discharge: 11/15/2006 11/29/2006
The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows:
Name: Name:
Address: Address:
Name: Name:
Address: Address:
UNIVERSITY OF ALABAMA HOSPITAL By: Sartara South Duly Authorized Representative, UAB/PFS Hospital Lien Prepared by: Rosetta Squa LNB 450, 619 19th Street South Birmingham, Alabama 35249-6510
Before me, Rosetta A. Square a Notary Public in and for the County of Jefferson, State of Alabama,
personally appeared, Barbara Donahoo who being by me first duly sworn, doth depose and say that he is the
authorized representative for the claimant, and as such has personal knowledge of the facts set forth in the
foregoing statement of lien, and that the same are true and correct. Subscribed and sworn to before me this day of day of day of day., 2006.
Notary Public 2603

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS 2603