Page 10 RESURVEY OF OF FINAL PLAT WATERFORD HIGHLANDS SECTOR 4, PHASE 2, MB. 36, PG. 15-A & 15-B 22 7 35 2 011 025.000 C & W CONSTRUCTION 632 HWY. 107 WATERFORD HIGHLANDS AS RECORDED IN MAP BOOK 36, PAGE 15-A AND 15-B SECTOR 3, PHASE 2, A PLANNED UNIT DEVELOPMENT DISTRICT (PUD) SITUATED IN THE NW 1/4 OF SECTION 35, 22 7 35 2 009 016.000 MELISSA & JONATHAN HARE NE 1/4 OF THE NE 1/4 OF SECTION 34, SW 1/4 OF THE SW 1/4 OF SECTION 26, 185 WATERFORD HIGHLANDS WATERFORD HIGHLANDS **TRAIL** AND SE 1/4 OF THE SE 1/4 OF SECTION 27, ALL IN TOWNSHIP 21 SOUTH, RANGE 2 WEST, SECTOR 4, PHASE 2, CALERA, AL. 35040 MB. 36, PG. 15-A & 15-B WATERFORD HIGHLANDS SECTOR 3, PHASE 2, MB. 32, PG. 136 22 7 35 2 011 011.000 PREPARED BY: PREPARED FOR: WATERFORD, L.L.C. ✓ S 5912'52" E 10.09 R.C. FARMER AND ASSOCIATES, INC. P.O. BOX 380785 HOLSOMBECK BUILDERS, INC. 22 7 35 2 009 017.000 BIRMINGHAM, AL. 35238 246 YEAGER PARKWAY P.O. BOX 26 EASEMENT JACK & BARBARA MORROW PELHAM, AL. 35124 TRUSSVILLE, AL. 35173 181 WATERFORD HIGHLANDS (205) 664 - 2566-968 - -[∞] CALERA, AL. 35040 WATERFORD HIGHLANDS SECTOR 3, PHASE 2, MB. 32, PG. 136 968A 495 18,609 sq. ft. THE PURPOSE OF THIS RESURVEY IS TO RELOCATE EASEMENT 22 7 35 2 009 018.000 B' ESMT. -ERWIN H. & ESTER P. ACROSS REAR OF LOT 968 TO ACCOMODATE A LARGER HOUSE. MANGRUM VACATED BY THIS PLAT -177 WATERFORD HIGHLANDS FOUND 1/2" REBAR CALERA, AL. 35040 ___ --- --HIGHVIEW WAY SET 1/2" REBAR N 81.46'05" WATERFORD HIGHLANDS 50.00 SECTOR 3, PHASE 2, STATE OF ALABAMA MB. 32, PG. 136 SHELBY COUNTY SET 1/2" REBAR The undersigned, Robert C. Farmer, Licensed Professional Land Surveyor, Statte of Alabama, and Holsombeck Builders, Inc., as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance 22 7 35 2 009 019.000 WATERFORD HIGHLANDS of said owner; that this plat or map is a true and correct map of lands shown therein known as A RESURVEY OF LOT 968 OF FINAL PLAT MELANIE HENDERSON & SECTOR 4, PHASE 2, WATERFORD HIGHLANDS SECTOR 4 PHASE 2, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings BRIAN G. SPARKS MB. 36, PG. 15-A & 15-B 173 WATERFORD HIGHLANDS of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the recorded subdivision, and that iron pins have been installed at all lot corners and TRAIL curve points as shown and are designated by small open circles on said plat or map. Soid owner also certifies that he is the owner of said lands CALERA, AL. 35040 22 7 35 2 011 009.000 and that the same is not subject to any mortgage, except a mortgage held by Aliant Bank. I further state that all parts of this survey and drawing WATERFORD, L.L.C. have been completed in accordance with the current requirements of the Standards for Surveying in the State of Alabama to the best of my P.O. BOX 380785 knowledge, information and belief BIRMINGHAM, AL. 35238 Robert C. Farmer, P.L.S. Al Reg No 14720 LENGTH = 42.86 MAPI, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said 42.47 MEAS. RADIUS = 50.00certificate, does execute same voluntarily as such individual with full authority thereof. CHORD = 41.56 MAP 41.21 MEAS. CHORD BEA. = N32'47'17''W MAPN32'37'54"W MEAS. _My Commission Expires_b-28-09 PROPESSIONAL SET 1/2" REBAR 💿 Date 10-5-06 Stan Holsombeck, Owner Holsombeck Builders, Inc. I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Stan Holsombeck, whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof. Given under my hand and seal this the 5th day of Very Alfant Bank, Mortgagee I, the undersigned, a Notary Public in and for said county and state, do hemeby certify that, ________________ whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof. BE IT RESOLVED, by the City of Calera Planning Commission that the assent of the body be, and the same hereby is, given to the dedication of the public grounds as shown on plat or map of A Resurvey Of Lot 968 Of Final Plat Waterford Highlands Sector 4 Phase 2, which said plat or map is certified to have been made by Robert C. Farmer as surveyor, at the instance of Holsombeck Builders, Inc., as owner and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by Calera City Clerk, of even date herewith. GRAPHIC SCALE Engineer, City of Calera (IN FEET) Planning Commission, City of Calera 1 INCH = 40 FEETCity Clerk, City of Calera NOTES: . ALL WORK TO COMPLY WITH THE CITY OF CALERA MINIMUM REQUIREMENTS. 2. CONTRACTOR SHALL HAVE APPROVAL OF ALL AGENCIES INVOLVED PRIOR TO START OF CONSTRUCTION. LEGEND 3. CONTRACTOR AND OR DEVELOPER WILL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION. . PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL FIELD WERIFY -U- - OVERHEAD UTILITY LINE(S). ALL UNDERGROUND UTILITIES. - ASPHALT 2006121300060 Shelby Cnty J 12/13/2006 10 5. CONTRACTOR AND OR DEVELOPER SHALL BE RESPONSIBLE FOR BUILDING SITE FREE (•) - PK NAIL FOUND OF DRAINAGE PROBLEMS. D — DEED () - RAILROAD SPIKE FOUND. 6. ALL EASEMENTS FOR USE BOTH WITHIN AND WITHOUT OF THIS SUBDIVISION. —-****-- - NOT TO SCALE. # 5 REBAR SET WITH 7. R.C. FARMER AND ASSOCIATES IS NOT RESPONSIBLE FOR SOIL COMPACTIONS AC. - *acres*. CAP STAMPED. AND DID NOT CONDUCT SUBSURFACE INVESTIGATIONS. CL - CENTERLINE PK NAIL SET WITH DISK STAMPED. 23 - PARCEL NUMBER (M)- MANHOLE