

UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # 08-5-22-0-001-019.000

W.E. No. 61700-00-0331-6
Parcel No. 70181994
Transformer No. 15157

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Town of Westover as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, does hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land situated in the Southeast Quarter of the Southeast Quarter of Section 22, Township 19 South, Range 1 East as recorded in Deed Record 2003-178950 in the Office of the Judge of Probate in Shelby County, Alabama.


Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, have set hand(s) and seal(s) this the day of , 2006.

WITNESS:

GRANTOR(S):


20061212000602880 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
12/12/2006 01:41:35PM FILED/CERT

By: _____ (SEAL)
As: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Mark McLoughlin its authorized representative, as of the 29th day of September, 2006.

ATTEST (if corporation) or WITNESS:

Town of Westover
(Grantor - Name of Corporation/Partnership/LLC)

By: Wayne Jones
Its: Clerk / Treasurer

By: _____ (SEAL)
Its: Mayor
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2006.

[SEAL]

Notary Public
My commission expires: _____


STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____


20061212000602880 2/4 \$20.50
Shelby Cnty Judge of Probate, AL
12/12/2006 01:41:35PM FILED/CERT

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MARK McLaughlin,
whose name as MAYOR of Town of Westover a MUNICIPALITY, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she, as such MAYOR and with full authority, executed the same voluntarily for and
as the act of said Town of Westover acting in such capacity as aforesaid].

Given under my hand and official seal, this the 29th day of SEPTEMBER, 2006.

[SEAL]

Carolyn J. Smith
Notary Public
My commission expires: May 14, 2007

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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ☒ Station to Station: STA 1+00 to STA 1+200

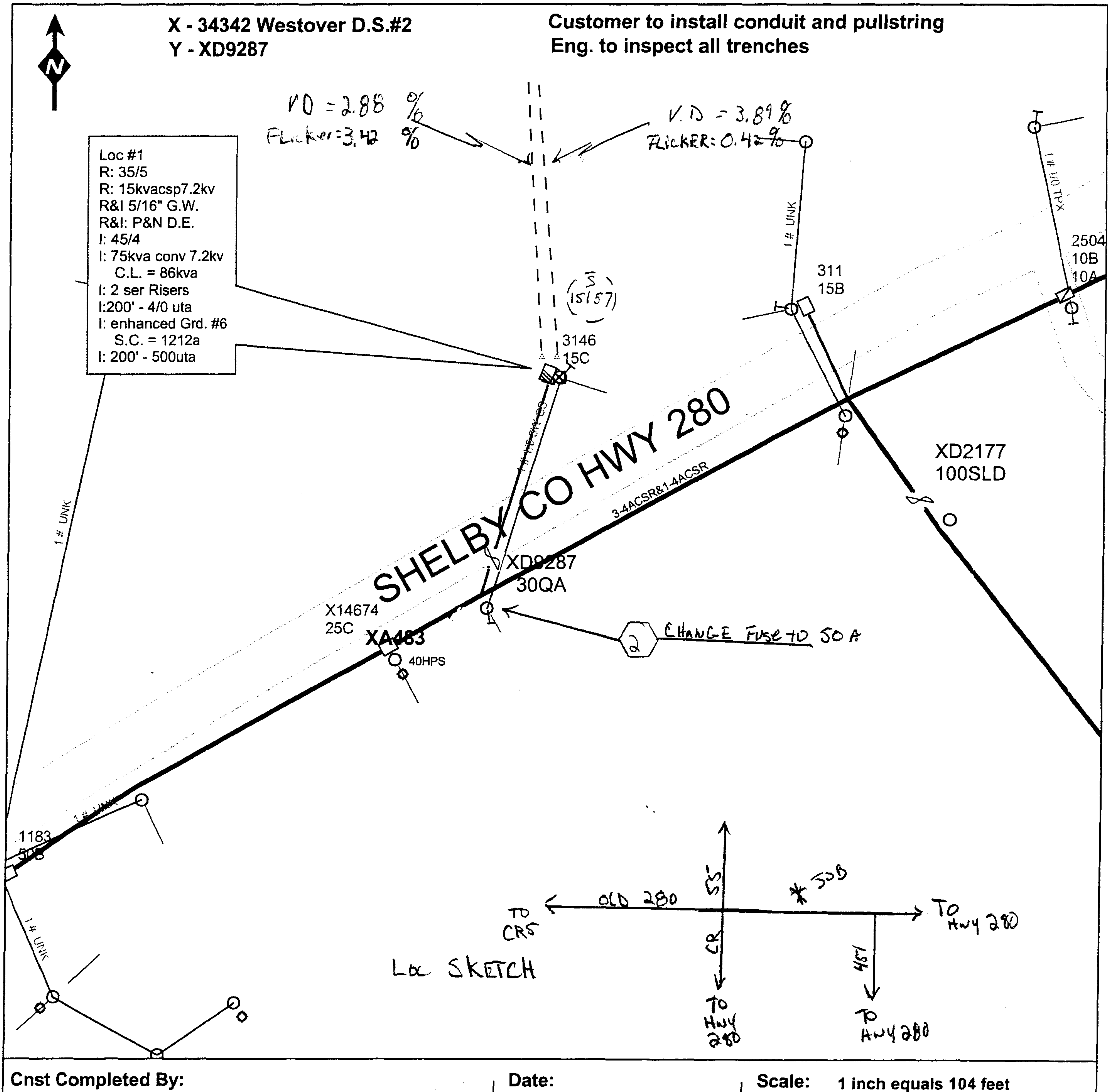
**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1787315 12109883

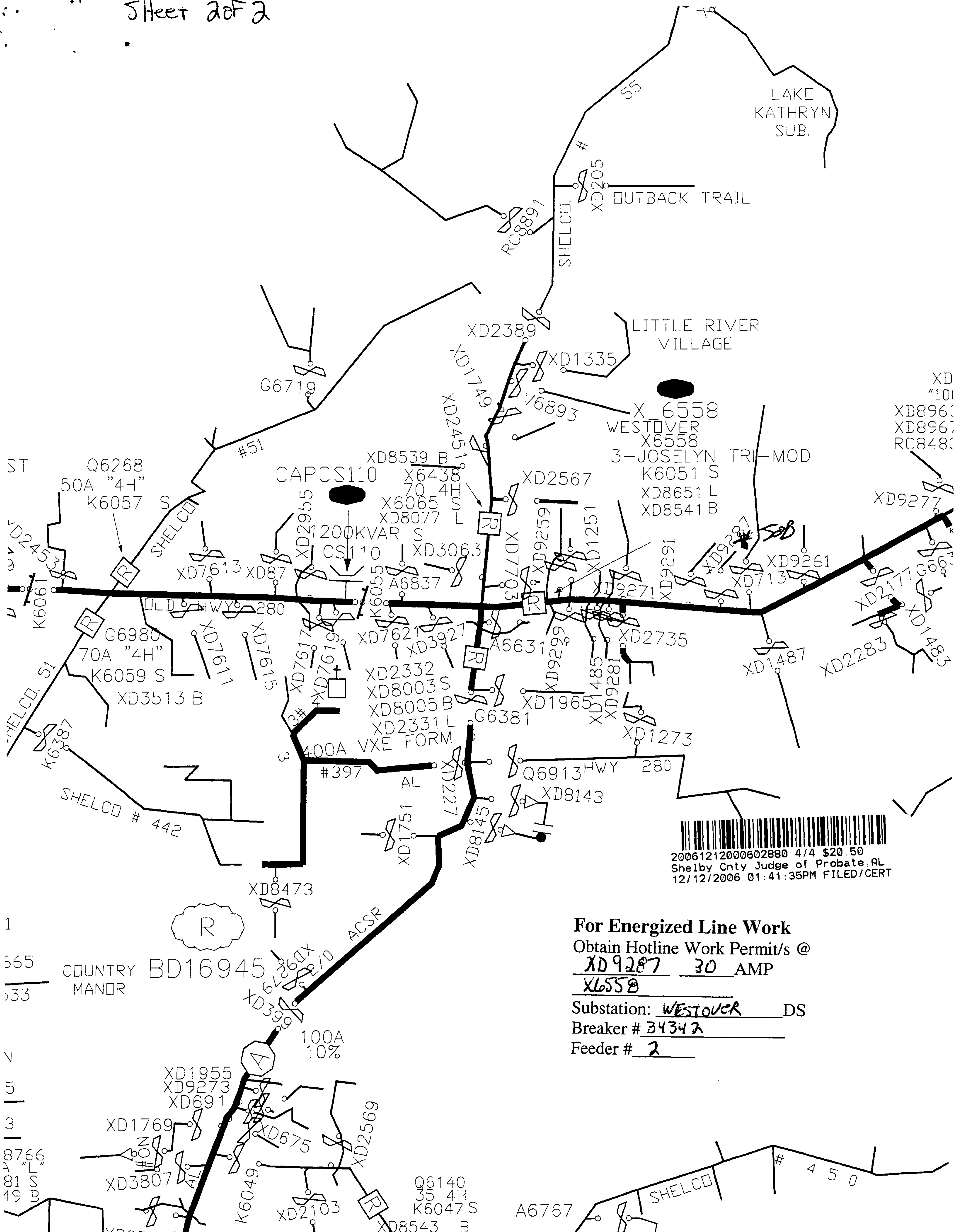
Map Center LatLon
-86.518743 33.358184



Customer Westover Park		Location 3312 Westover Rd.			Agreed Serv. Date		Estimate No. 61700-00-03316					
Region Power Delivery		Oper. Cntr. Metro - South		Town/City Westover		UserID jm frost		Created: 7/24/2006				
County Shelby		Section 22	Township 19S	Range 01E	Add'l Info Sheet 1 of 2							
Acquisition Agent VALERIE ACCELLA		Date R/W Assigned 7-27-06		Date R/W Cleared 10-2-06		Spatial Reference		LOC		Transformer Loading		
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole	Permits	R/W	City	County	State	Miss All	Other



20061212000602880 3/4 \$20.50
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For Energized Line Work
Obtain Hotline Work Permit/s @
XD 9287 30 AMP
XL6550
Substation: WESTOVER DS
Breaker # 34342
Feeder # 2