Map Book 38 Page 5

LEGEND

- ● - IRON PIN FOUND 1/2 " OUTSIDE DIAMETER
- ◎ - # 5 REBAR SET WITH CAP STAMPED. (IPS)
- - UTILITY POLE.
- PP - PINCHED PIPE.
- I.P.S.- IRON PIN SET
- ROW - RIGHT OF WAY.
- ESMT - EASEMENT.
- M B L MINIMUM BUILDING LINE
- REF. MON. - REFERENCE MONUMENT.
- - 1/4 - 1/4 TIE
- —U— - OVERHEAD UTILITY LINE(S).
- —X— - FENCE.
- - CONCRETE.
- REC. - RECORDED
- - NOT TO SCALE.
- AC. - ACRES.
- ℄ - CENTERLINE
- D.B. - DEED BOOK.
- M.B. - MAP BOOK
- P.B. - PLAT BOOK
- PG. - PAGE.

SHELBY COUNTY NOTES:

1. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

3. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

4. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.

5. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

6. ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

7. BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH BUILDING.

8. THERE WILL BE NO PROTECTIVE COVENANTS FOR THIS SUBDIVISION.

9. THIS ENTIRE PROPERTY IS LOCATED IN ZONE 'C', WHICH IS NOT A FLOOD HAZARD ZONE, AS SCALED FROM THE LATEST FLOOD INSURANCE RATE MAP, PANEL # 010191 0160 B, DATED SEPTEMBER 16, 1982.

10. THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. RODNEY Y. SHIFLETT, SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING, OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THIS SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUSCEPTIBLE TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

11. SHELBY COUNTY IS NOT RESPONSIBLE FOR ANY ACCIDENTS THAT MAY HAPPEN AT EXISTING DRIVEWAYS.

12. DRIVEWAY(S) SHALL BE RESTRICTED TO THE LOCATION(S) SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT ALDOT TO OBTAIN ACCESS PERMIT.

13. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS.

14. NEITHER WATER NOR SEWER WILL BE AVAILABLE FROM SHELBY COUNTY.

We, Mark Hawkins, Dina Hawkins, Timothy Hawkins and Loretta Hawkins, as owner's have caused the land embraced in the within plat to be surveyed, laid out and platted to be know as A Resurvey of Lots 1 & 2 of Hawkins Family Subdivision, a part of Shelby County, Alabama, and that the streets, alleys, easements, public grounds as shown on said plat are hereby dedicated to the use of the public.

Mark Hawkins – Owner Lot 1

Dina Hawkins – Owner Lot 1

Timothy Hawkins – Owner Lot 2

Loretta Hawkins – Owner Lot 2

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Mike Craft and Harry Pearson, whose name is signed to the foregoing certificate as owners, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 27th day of August, 2006

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 27, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Shelby County Planning Commission — Date 12-6-06

Shelby County Engineer — Date 12-4-06

SHELBY COUNTY HEALTH DEPARTMENT (For recording purposes only.) — Date 8-25-06

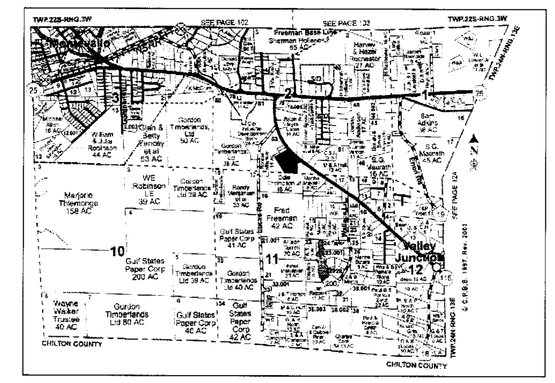
FIRE CHIEF — Date 8-27-06

GRAPHIC SCALE

80 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

VICINITY MAP (NOT TO SCALE)


TWP 22S-RNG 3W
SEE PAGE 10
SEE PAGE 22
TWP 23S-RNG 3W
Shelby County Jail
Shelby County Courthouse
Shelby County Courthouse Annex
Shelby County Courthouse Annex II
Shelby County Courthouse Annex III
Shelby County Courthouse Annex IV
Shelby County Courthouse Annex V
Shelby County Courthouse Annex VI
Shelby County Courthouse Annex VII
Shelby County Courthouse Annex VIII
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Shelby County Courthouse Annex XX