

This instrument was prepared by:	Send Tax Notice To:	
Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223	Shelby County, AL 11/30/2006 State of Alabama	
	Deed Tax:\$692.50	
STATE OF ALABAMA)	GENERAL WARRANTY DEED	
COUNTY OF SHELBY		

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Six Hundred Ninety Two Thousand Five Hundred Dollars (\$692,500.00) and other good and valuable consideration, this day in hand paid to the undersigned Charles E. Petrusch, II and wife, Suzanne A. Petrusch, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Primacy Closing Corporation, a corporation organized under the laws of Nevada, (hereinafter referred to as GRANTEES), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

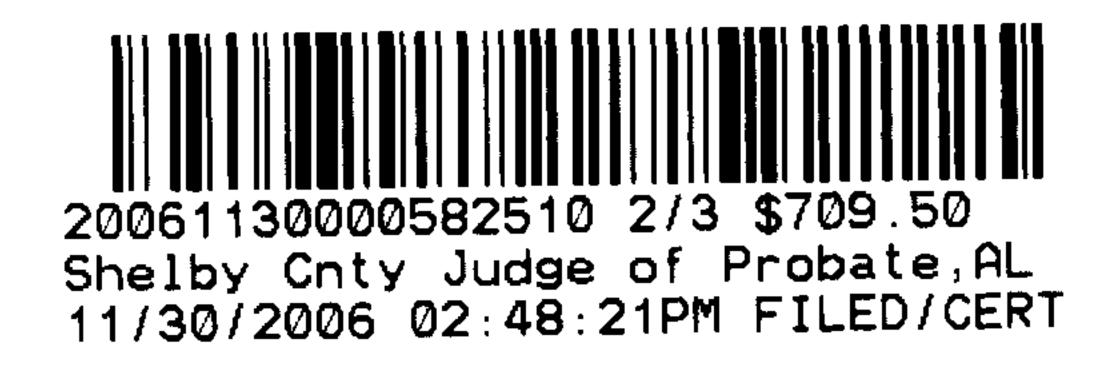
See Attached Exhibit "A" for Legal Description.

Subject To:

Ad valorem taxes for 2006 and subsequent years not yet due and payable until October 1, 2006. Existing covenants and restrictions, easements, building lines and limitations of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' successors and assigns, forever against the lawful claims of all persons.



IN WITNESS WHEREOF, said GRANTORS have hereunto s day of, 2006.	set their hands and seals this the6_
Charles & Petrusch Charles E. Petrusch Auganne a. Petrusch	
Suzanne A. Petrusch	
STATE OF Alabama COUNTY OF Shelby	
I, the undersigned, a Notary Public, in and for said Coun E. Petrusch, II, whose name is signed to the foregoing c acknowledged before me on this day that, being informed he/she executed the same voluntarily on the day the sa	onveyance and who is known to me, ed of the contents of the Instrument
IN WITNESS WHEREOF, I have hereunto set my hand ar	nd seal this the <u>6</u> day of
Donald Gerald Morgan NOTARY PUBLIC	AFFIX SEALS
My Commission Expires: April 14, 2010	
STATE OF Alabama	
COUNTY OF Shelby	1
I, the undersigned, a Notary Public, in and for said Cour A. Petrusch, whose name is signed to the foregoing cor acknowledged before me on this day that, being informative he/she executed the same voluntarily on the day the same	nveyance and who is known to me, ed of the contents of the Instrument
IN WITNESS WHEREOF, I have hereunto set my hand at, 2006.	nd seal this the6_ day of
Donald Gerald Morgan NOTARY PUBLIC	AFFIX SEALOR
My Commission Expires: April 14, 2010	AFFIX SEALO
2	

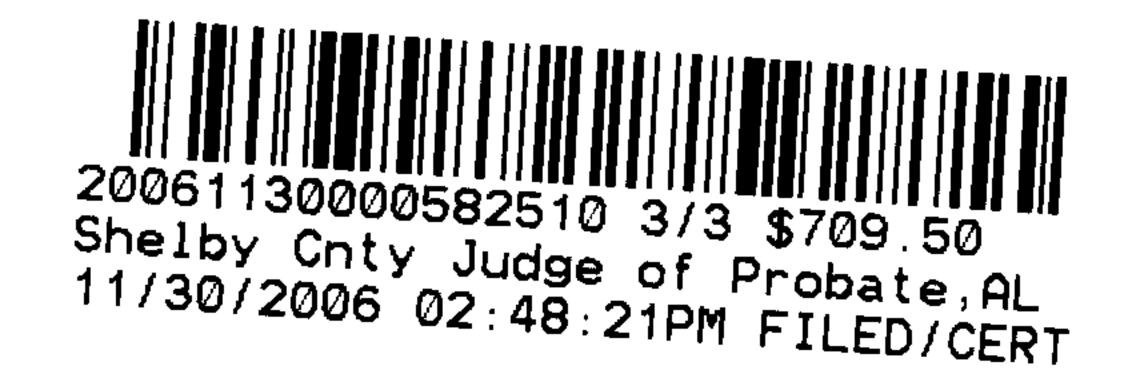


EXHIBIT A LEGAL DESCRIPTION

Lot 379, according to the Map of Highland Lakes, 3rd Sector, Phase IV, an Eddleman Community, as recorded in Map Book 23, Page 165, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 and amended in Instrument #1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, Phase IV, recorded as Instrument #1998-29632 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").