

11/30/2006 10:49:17AM FILED/CERT

Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Loan Number: 32103400

Attorney Code: 01045 Draw H 3625780

ASSIGNMENT OF MORTGAGE ALABAMA

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the day of September, 2006, from FIRST FRANKLIN FINANCIAL CORPORATION, whose address is C/O National City Home Loan Services, Inc. 150 Allegheny Center Mall, Pittsburgh, Pa 15212 ("Assignor) to JPMORGAN CHASE BANK, N.A., AS TRUSTEE SUCCESSOR IN INTEREST TO BANK ONE, N.A., AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2002-AR25 whose address is C/O OCWEN LOAN SERVICING, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Probate Office of SHELBY, County, State of ALABAMA, as follows;

Mortgagor: FLYNN D. BROADY

Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION

Document Date: FEBRUARY 07, 2002

Date Recorded: February 12, 2003

Mortgage Book: Trist 2003-07290

Page/Folio:

Property Address: 106 SWAN LAKE CIRCLE, BIRMINGHAM, AL

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

This Assignment is made without recourse, representation of warranty.	
DATED: September 14, 2006.	
FIRST FRANKLIN FINANCIAL CORPORATION	
BY:	Signed, sealed and delivered in the presence of:
NAME: ELEEN J GONZALES	(1) Robert alter
TITLE: AVP	POBSET ALTMAN
STATE OF PENUSYLVANIA)	(2) Invitty Willis
COUNTY OF PLLEGHENY)	
Subscribed and sworn to me by ELECT J Conzactor FINANCIAL CORPORATION He/She is personally known Given under my hand and seal this the LYHA day of	to me.
	leva Grac
NOT	Noterial Seal

Noterial Seal

Eva Gaal, Notary Public

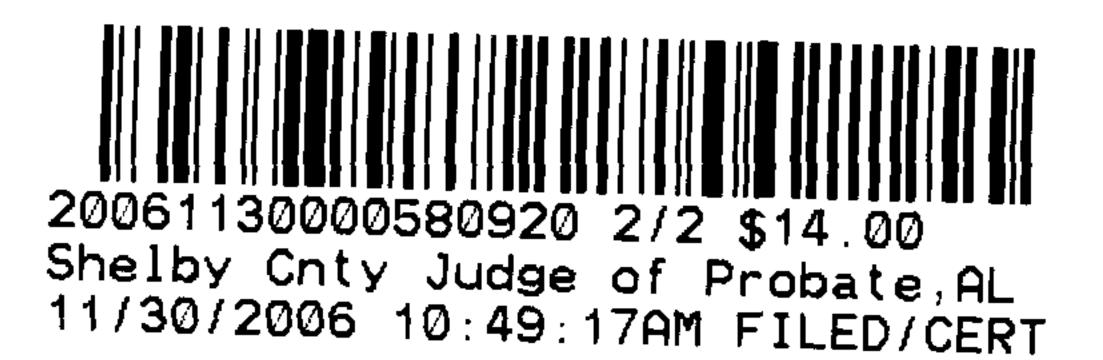
City Of Pittsburgh, Allegheny County

My Commission Expires Dec. 2, 2006

Member, Pennsylvania Association Of Notaries

Loan Number: 32103400

EXHIBIT "A"



Lot 158, according to the Map of Highland Lakes, 1st Sector, an Eddleman Community, as recorded in Map Book 18, Page 37 A, B, C, D, E, F & G, in the Probate Office of Shelby County, Alabama.

Together with non-exclusive assement to use the private roadways, common area and all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1934-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a #1994-07112, in the Probate Office of Shelby County, Alabama (which, referred to as, the "Declaration").

Mineral and mining rights excepted.