

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by MICHAEL S AND NOELE M ANGLIN as mortgagor(s), under date of JULY 11th 2003, and AMENDED NOVEMBER 5th 2004, which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama in INST # 20030825000563120 and AMENDED INST # 20041202000659870 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 9th day of NOVEMBER, 2006.

FIRST COMMERCIAL BANK

By 

JIMMY C PUCKETT

ITS: ASST.VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that JIMMY C PUCKETT whose name ASST.VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 9th day of NOVEMBER, 2006.



Notary Public

My Commission expires:

CINDY L. BURDETT
NOTARY PUBLIC

ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
NOVEMBER 10, 2009

(NOTARIAL SEAL)

This instrument was prepared by:

Cindy Burdett
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746