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NICHOLS FAMILY SUBDIVISION
BEING A RESIDENTIAL SUBDIVISION

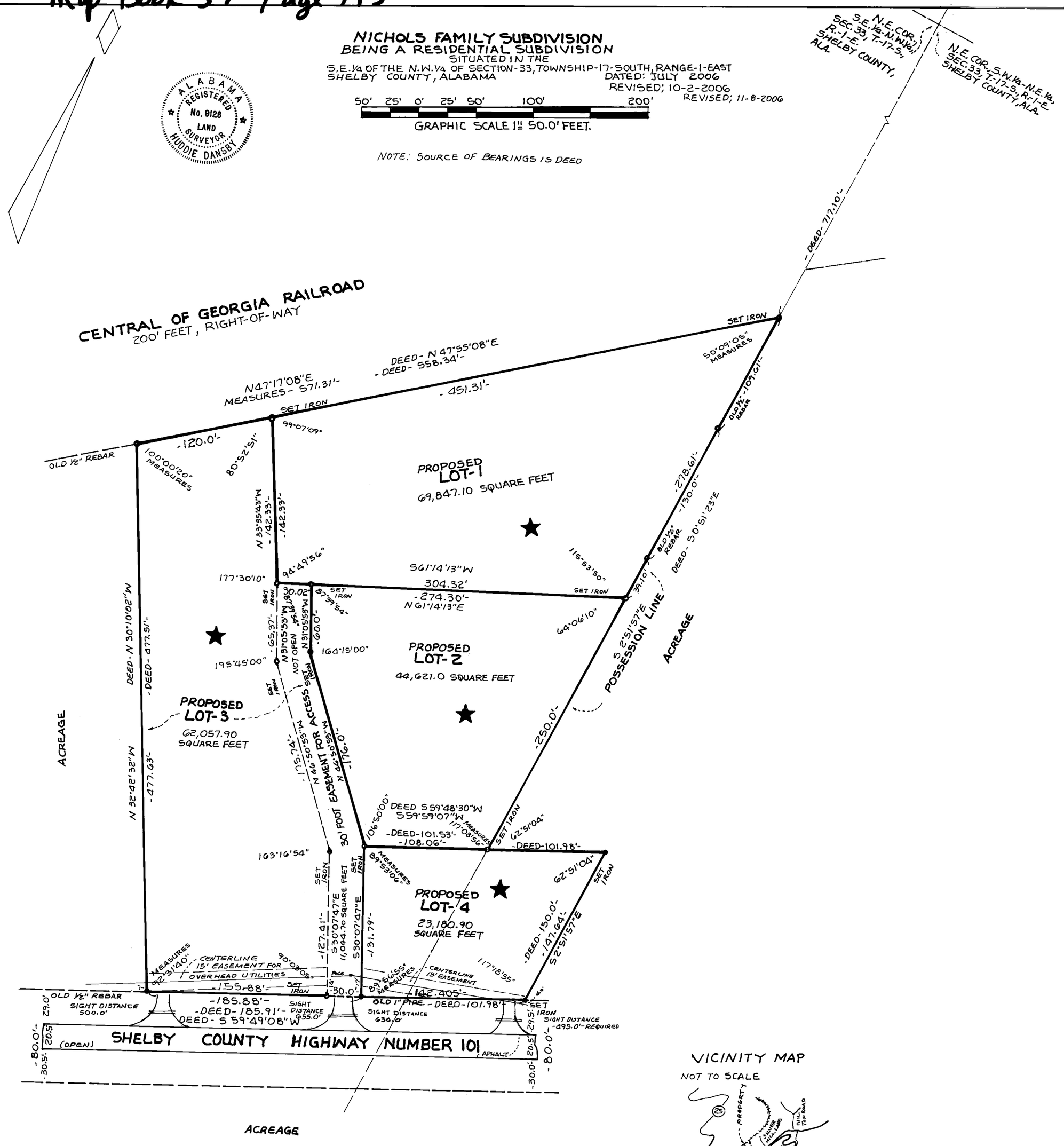
SITUATED IN THE
S.E. ¼ OF THE N.W. ¼ OF SECTION-33, TOWNSHIP-17-SOUTH, RANGE-1-EAST
SHELBY COUNTY, ALABAMA

DATED: JULY 2006
REVISED; 10-2-2006
REVISED; 11-8-2006

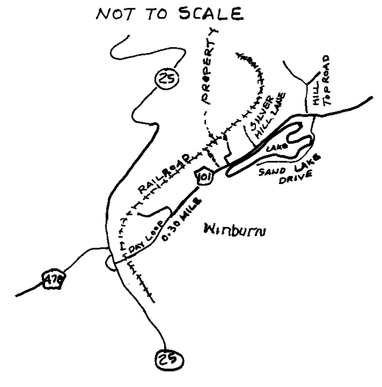
ALABAMA REGISTERED No. 9128 LAND SURVEYOR HUDDIE DANSBY

50' 25' 0' 25' 50' 100' 200'
GRAPHIC SCALE 1" = 50.0' FEET.

NOTE: SOURCE OF BEARINGS IS DEED



VICINITY MAP
NOT TO SCALE



NOTE: ★ To be approved by Shelby County Health Department on an Individual Basis.

NOTE: All Iron Pins set are ½"Rebars 18"long with cap Number 9128

NOTE: Water service is not available from Shelby County.

NOTE: Sewer Service is not available from Shelby County.

NOTE: The purpose of this plat is to divide Family Tract into FOUR (4) Lots.

NOTE: This property lyies entirly in Zone C, according to Flood Insurance Rate Map, Panel Number 10 B, Community Number 010191, Effective Date September 16,1982

STATE OF ALABAMA
SHELBY COUNTY

The Undersigned, Huddie Dansby, Registered Land Surveyor, State of Alabama, and Annie M. Nichols, as Owner, Hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; That this plat or map is a true and correct map of lands shown therein and known or to be known as " NICHOLS *FAMILY SUBDIVISION*", *Showing the* subdivision into which it is proposed to divide said lands; giving the length and the angles of the boundaries of each lot and its number; showing the streets, alleys and public grounds; giving the length, width and name of each street, as well as the number of each lot and Block; and also showing the relation of the lands to the Government Survey; and that Iron Pins have been Installed at all lot Corners and Curve Points as shown and are designated by small open circles on said plat or map; said Owner further certify that she is the Owner and that the same is not subject to any mortgage.

" I, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief;

BY: Huddie Dansby
HUDDIE DANSBY
SURVEYOR, REGISTRATION NUMBER 9128

DATED: 7 - 31 - 2006
REVISED; 10-2-2006
REVISED; 10-8-2006

HUDDIE DANSBY AND ASSOCIATES
1813-½ Unit A, 3rd Avenue North
Bessemer, Alabama, 35020
Office: 205-428-5621
Fax: 205-428-5625

BY: Annie M Nichols
ANNIE M. NICHOLS, OWNER

DATED: 11-13-06

STATE OF ALABAMA
SHELBY COUNTY

I, Charles B. Pinnell Jr., A Notary Public in and for said County and State do hereby certify that Huddie Dansby, whose name is signed to the foregoing certificate as surveyor., and who is known to me Acknowledge before me on this date, that after been duly informed of the contents of said certificate, he executed the same Voluntarily as such Individual with full authority therefor.

Given Under My Hand and Seal this the 16th Day of August 2006

NOTARY PUBLIC
12-21-07
MY COMMISSION EXPIRES

STATE OF ALABAMA
SHELBY COUNTY

I, Lois Bryant Shuttlesworth Notary Public in and for said County and State do hereby certify that Annie M. Nichols, whose name is signed to the foregoing certificate as owner., and who is known to me Acknowledge before me on this date, that after been duly informed of the contents of said certificate, she executed the same Voluntarily as such Individual with full authority therefor.

Given Under My Hand and Seal this the 13 Day of November 2006

NOTARY PUBLIC
12-21-08
MY COMMISSION EXPIRES

APPROVED: _____ DATE: _____
SHELBY COUNTY HEALTH DEPARTMENT
FOR RECORDING PURPOSES ONLY

APPROVED: David Hunke DATE: 11-21-2006
SHELBY COUNTY PLANNING COMMISSION

APPROVED: [illegible] DATE: 11-17-2006
COUNTY ENGINEER

APPROVED: _____ DATE: _____
DISTRICT FIRE CHIEF

NOTE: Contractor and / or Developer are responsible for providing building sites free of drainage problems.
Shelby County is not responsible for maintenance of any drainage easements shown on this plat outside of the public right-of-way.
No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.
Drieway(s) shall be restricted to the location (s) as shown on plat., All Driveways must utilize reinforced concrete pipe; these pipes shall be shown on plat; Driveway access permits are required prior to installation of driveway(s)., Contact the Shelby County Highway Department at 669-3880.
This entire property is located in FLOOD ZONE C as shown on the latest Insurance Rate Maps (Panel Number 010191 0010 B, Dated September, 1982.
Shelby County is not now, nor will be in the furture, responsible for the mantenance of private roads or easements shown on the plat., (Required for Family Subdivision).
Private driveways intersecting county roads shall have a minimum radius of 25.0' feet.
The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks have occured., Lime sinks, as located and shown on the above plat, were found AND / BUT repaired., Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the Individual members thereof, and all other agents, servents, or employees of Shelby County, Alabama makes no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever.
Phase II Stormwater, 3/1/03, requires all construction sites 1 acre or larger to obtain and NPDES permit from the Alabama Department of Environmental Management, ADEM, before any construction begins.
Developer should employ and maintain BMP, Best Management Practice for erosion and sediment control throughout the development phase.

NOTE: *ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, DRAIN DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.*

ALL DRIVEWAY MUST UTILIZE REINFORCED CONCRETE PIPE IN SHELBY COUNTY RIGHT-OF-WAY.

20061122000596190 1 $20.00
Shelby County, AL 11/22/2006 08:19:00AM FILED/CERT

S-68-06