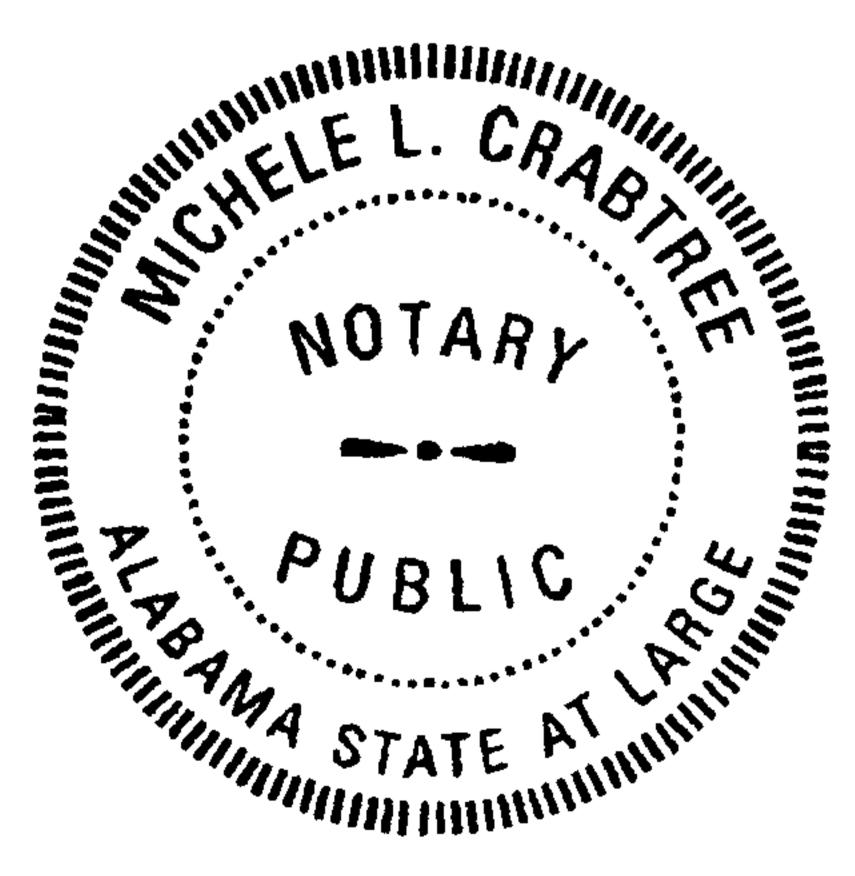
Shelby	Cnty	gweooc aphul	1/1 S	obate,	~ !

Assignment of Mortgage

Lender's Loan Number:			
MIN: For CHL use only	MERS Phone Number: 1-888-679-6377		
MIN: 100015700074468634			
assigns and transfers to Mortgage Electr Flint, Michigan 48501-2026, its successe	ortgage Corporation, its successors and assigns, hereby onic Registration Systems, Inc., P. O. Box 2026, ors and assigns, as nominee for Countrywide Bank, N. ts, title and interest in and to a certain Mortgage and Shannon R. Warden		
	, to <u>Liberty Mortgage Corporation</u> , and bearing, A.D. 20 <u>06</u> and recorded on the <u>Rosella Corporation</u> , and bearing, A.D. 20 <u>06</u> in the Office of the Recorder of at Pages <u>Robbella 20005</u>		
Signed the <u>3rd</u> day of <u>Nove</u>	ember A.D. 20 <u>06</u> .		
	By: Charlotte C. Leddo, Corporate Secretary		
(State of Alabama) (County of Jefferson)			
Public, personally appeared <u>Charlotte C.</u>	A.D. 2006, before me, a Notary Leddo, to me known, who being duly sworn did say iberty Mortgage Corporation and that said instrument corporation.		
MINING TELE L. CAABINITION OF THE PARTY OF T	Motary Public		



My Commission Expires: Sept. 26, 2010