

20061117000565610 1/5 \$39.40
Shelby Cnty Judge of Probate, AL
11/17/2006 03:00:27PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Alabama Power Company Attn: Rod Nowlin P O Box 129 Anniston, AL 36202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Chapman		Lisa			
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
P O Box 5			Vincent	AL	35178	USA
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
	Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
P O Box 129			Anniston	AL	36202	USA

4. This FINANCING STATEMENT covers the following collateral:

(1) 2.5 ton RUUD heat pump
model # 13PJA30A01
serial # 7330N380603932
&
model # UHSA-HM3017JA
serial # M360601150

\$3,600.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		[ADDITIONAL FEE]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Chapman	Lisa	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See attached deed.

16. Additional collateral description:

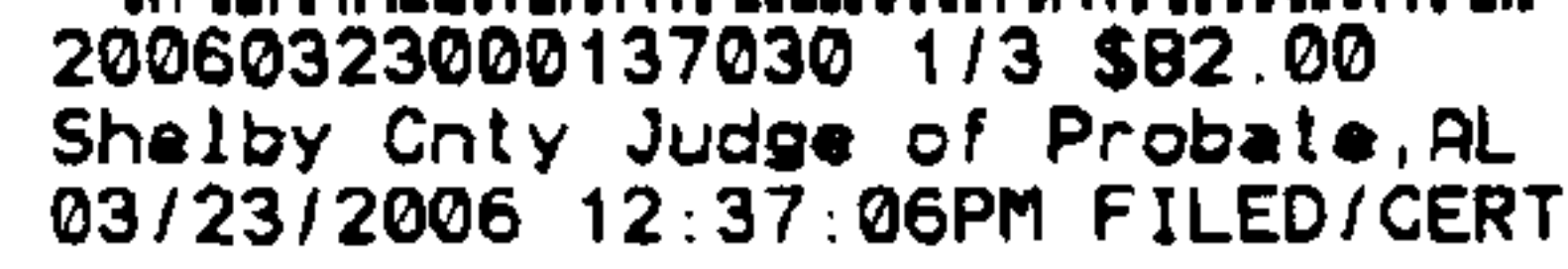
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



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P.O. Box 5
Vincennes, AL 35178

Vincent, AL 35178

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20060323000137030 2/3 \$82.00
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ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF SHELBY AND STATE OF ALABAMA BEING IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 EAST, HUNTSVILLE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 EAST, HUNTSVILLE MERIDIAN, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH ALONG THE EAST LINE OF SAID QUARTER-SECTION FOR A DISTANCE OF 18.66 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SHELBY COUNTY HIGHWAY NO. 83 (RIGHT-OF-WAY WIDTH 80 FEET); THENCE LEAVING SAID EAST LINE RUN WEST ALONG SAID SOUTH LINE FOR A DISTANCE OF 840.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN A WESTERLY DIRECTION ALONG SAID SOUTH LINE FOR A DISTANCE OF 105.00 FEET; THENCE TURN AN INTERIOR ANGLE TO THE RIGHT 89° 46' 17" AND LEAVING SAID SOUTH LINE RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 210.10 FEET; THENCE TURN AN INTERIOR ANGLE TO THE RIGHT OF 90° 09' 02" AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 105.00 FEET; THENCE TURN AN INTERIOR ANGLE TO THE RIGHT OF 89° 50' 58" AND RUN IN A NORTHERLY DIRECTION OF 209.96 FEET TO THE POINT OF BEGINNING.

BEING PART OF THE SAME PROPERTY AS CONVEYED FROM MICHAEL CORVIN, AS AUCTIONEER AND ATTORNEY-IN-FACT TO DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2002, MORGAN STANLEY DEAN WITTER CAPITAL I, INC. TRUST 2002-NC5, AS DESCRIBED IN DEED INSTRUMENT 20051104000574200, DATED 1012512005, RECORDED 11/04/2005 IN SHELBY COUNTY RECORDS.

And it does for itself and for its executors, and administrators covenant with the said GRANTEES, its heirs and assigns, that it is lawfully seized in fee simple of said premises; and that it has a good right to sell.

TO HAVE AND TO HOLD unto the said GRANTEES forever.

This deed warrants title only against claims held by, through, or under the grantor, or against encumbrances made or suffered by the grantor, and it cannot be held to warrant title generally against all persons.

Grantor does further covenant and bind itself, and its successors and assigns to warrant and forever defend the title to the property to the said Grantee(s) against the lawful claims of all

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Shelby County, AL 03/23/2006
State of Alabama

Deed Tax: \$65.00

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persons claiming by, through or under the Grantor, but no further or otherwise.

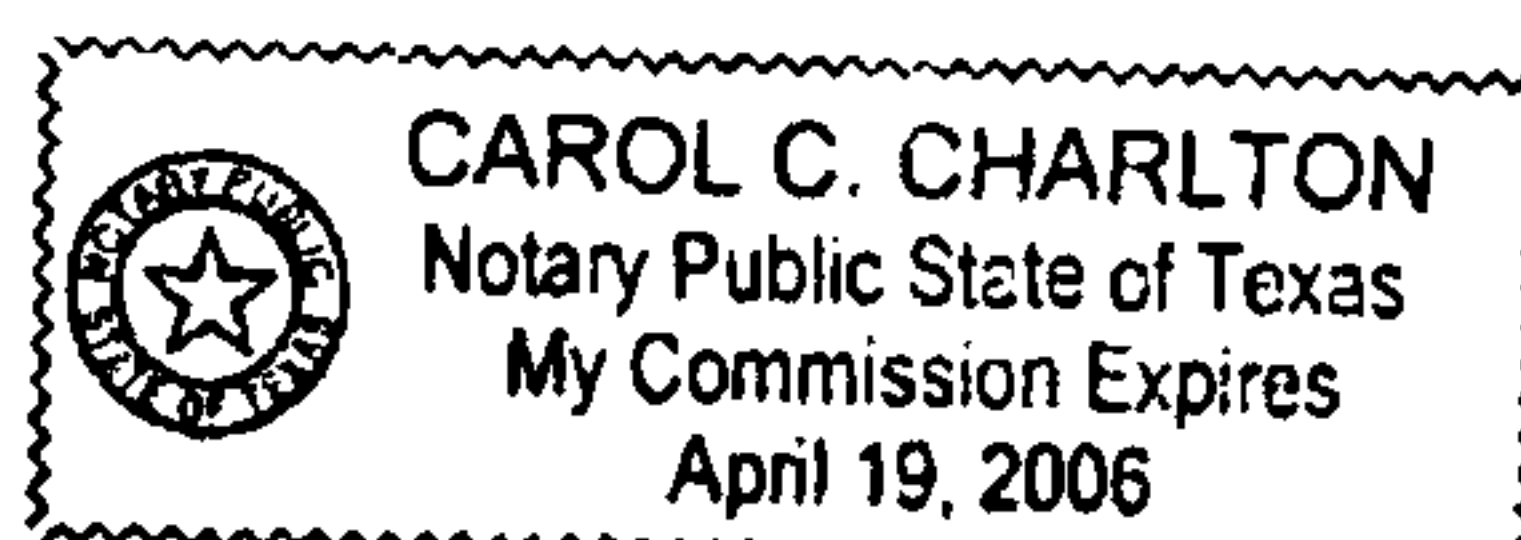
IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal this 16th day
of February, 2006.

DEUTSCHE BANK NATIONAL TRUST
COMPANY, as Trustee under the Pooling
and Servicing Agreement dated as of
October 1, 2002, Morgan Stanley Dean
Witter Capital I Inc. Trust 2002-NC5, by
Litton Loan Servicing, LP as their Attorney-
in-Fact

By: Stacey Bayley
It's: Stacey Bayley
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME, on this 16th day of February, 2006, the
undersigned authority, personally appeared Stacey Bayley, who is the
VP of Litton Loan Servicing, LP, who has been appointed as the
Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, as Trustee under
the Pooling and Servicing Agreement dated as of October 1, 2002, Morgan Stanley Dean Witter
Capital I Inc. Trust 2002-NC5, and is appearing on behalf of said corporation, with full authority
to act for said corporation in this transaction, who is known to me or has shown
Badger as identification, who after being by me first duly sworn, deposes and
says that he/she has the full legal authority to sign this deed on behalf of the aforementioned
corporation.



Carol C. Charlton
NOTARY PUBLIC
My Commission Expires 4-19-06

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents, no boundary survey was made at the time of this conveyance.

Prepared By:
David E. Hudgens, Esquire
Daphne, AL 36526
Law's Specialty Group, Inc.
235 W. Brandon Boulevard, #191, Brandon, FL 33511
866-755-6300