

77-2100142527

**-This Instrument Prepared By:**  
LOAN RESEARCH  
AL-BI-SC-LCL

WANDA MCCOMBS,  
P.O. BOX 10566  
BIRMINGHAM, AL 35296  
Compass Bank

**FULL SATISFACTION OF RECORDED LIEN**

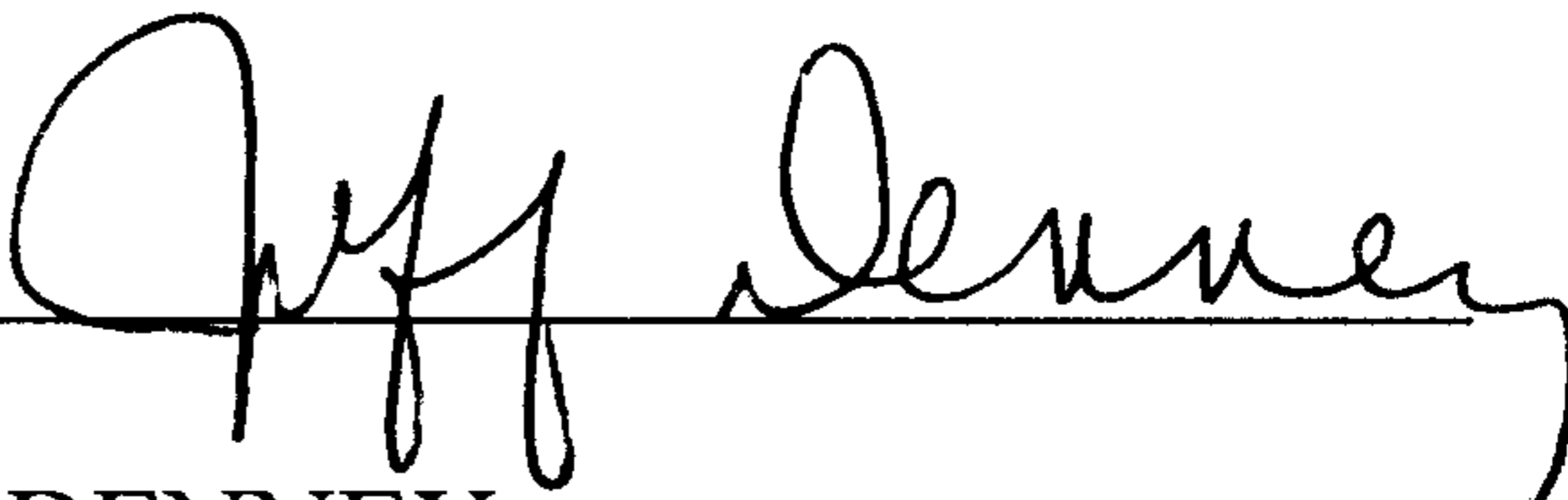
**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **VINCENT F PIERCE AND DEBERAH PIERCE** on **11-12-2001** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public MORTGAGE/Book number 2001-54624** , and does further hereby release and satisfy said mortgage.

**THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 30TH day of OCTOBER , 2006

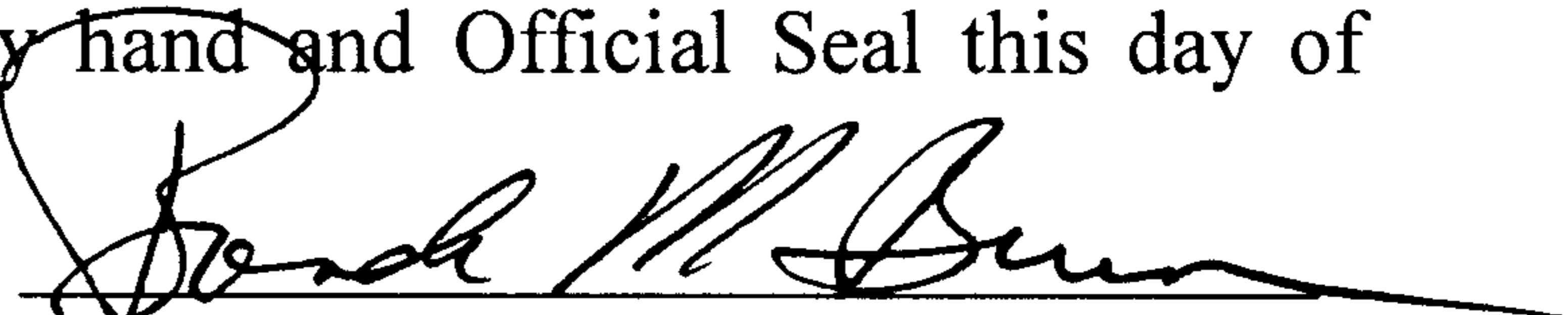
COMPASS BANK

By 

JEFF DENNEY  
VICE PRESIDENT

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this day of 30TH DAY of OCTOBER ,2006

  
Notary Public

After Recording Forward to:  
VINCENT PIERCE  
932 COLESBURY CIRCLE  
PELHAM, AL 35124

