20061114000557780 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 11/14/2006 02:25:50PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) Susan Ann Rixey

(ADDRESS) Compass Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed **Eddleman-Thornton**, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #20020719000338760 and #20020719000338740.

Lot 1-21, according to the Map and Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B in the Office of the Judge of Probate of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 16th day of October, 2006.

Compass Bank
By:

Its: Sr. Vice President

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Ben Hendrix** whose name as **Vice President** of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of October, 2006.

Notary Public Susan Ann Rixey
My Commission Expires: 03/23-2009

FORM No. 93/33-1216 REV. 7/79 My Commissi