

City of Chelsea

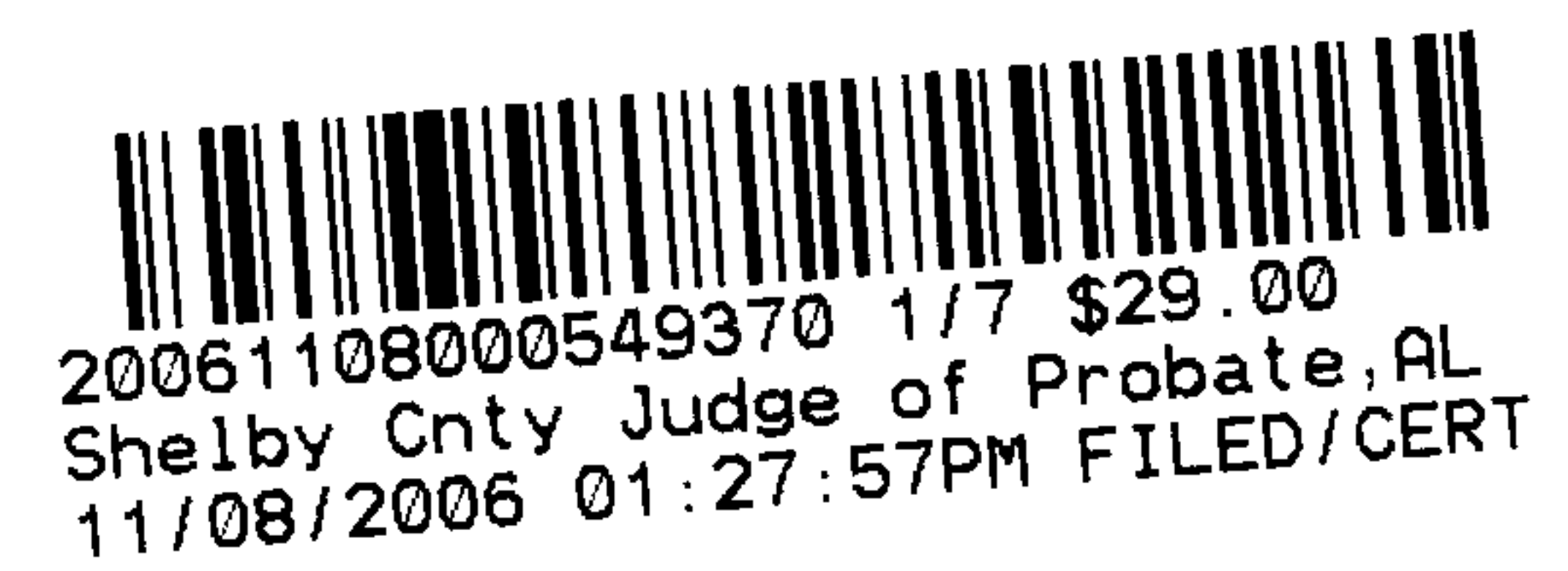
P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance

Ordinance Number: X-06-07-20-325

Property Owner(s): Archer, Wayne

Property: 16-4-17-0-000-005.005



I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on July 20, 2006, as same appears in minutes of record of said meeting, and published by posting copies thereof on July 21, 2006, at the public places listed below, which copies remained posted for five business days (through July 27, 2006).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, City Clerk

NUMBER OF ACRES.....15.6

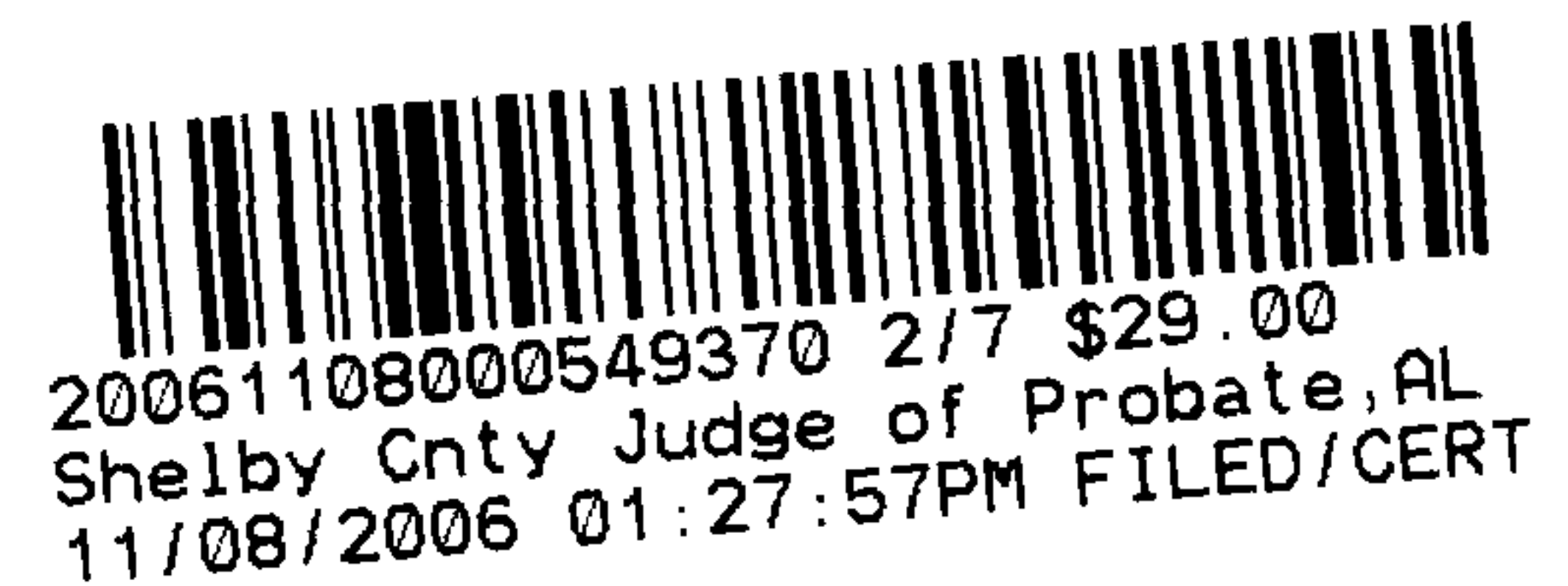
NUMBER OF PEOPLE.....0

ZONING CLASSIFICATION....A-R

PROPOSED USE.....?

City of Chelsea, Alabama

Annexation Ordinance No. X-06-07-20-325



Property Owner(s): Archer, Wayne

Property: 16-4-17-0-000-005.005

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibits A&B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


Earl Niven, Mayor


James V. Ferguson, Councilmember

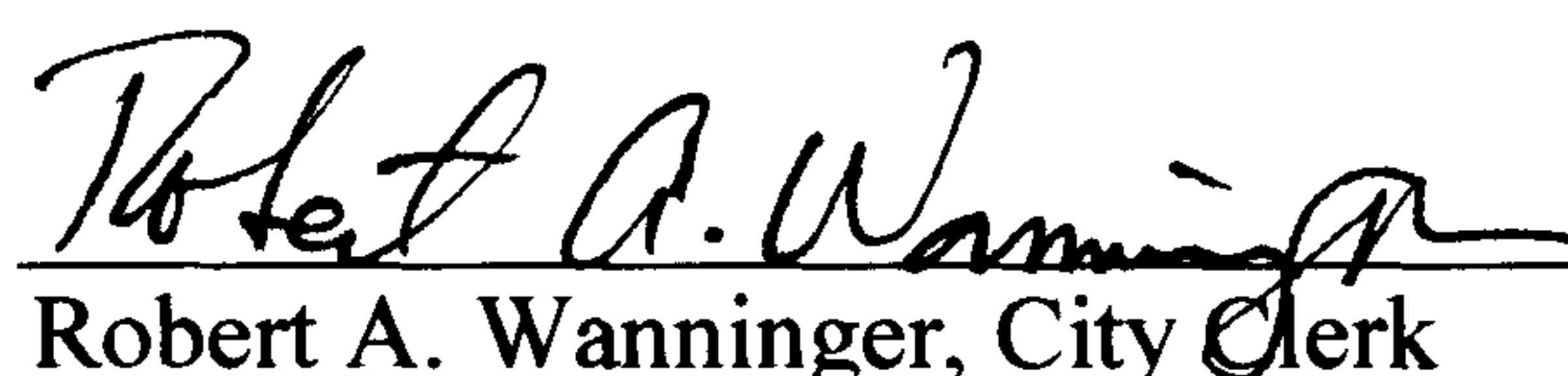

Juanita Champion, Councilmember


Donald E. King, Councilmember


Jeffrey M. Denton, Councilmember


Col. John Ritchie, Councilmember


Passed and approved 20TH day of JULY, 2006.


Robert A. Wanninger, City Clerk

Petition Exhibit A

Property owner(s): Archer, Wayne

Property: 16-4-17-0-000-005.005


20061108000549370 3/7 \$29.00
Shelby Cnty Judge of Probate, AL
11/08/2006 01:27:57PM FILED/CERT


Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B) Which was recorded with the Shelby County judge of probate as part of Instrument Number 1997-31294.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043


20061108000549370 4/7 \$29.00
Shelby Cnty Judge of Probate, AL
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Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 10 day of April, 2006

Stephen Archer
Witness

Nelson Wayne Archer
Owner

3112 C.Rd. 109
Mailing Address

Wilsonville AL 35186
Property Address (if different)

256-404-4276
Telephone Number

Stephen Archer
Witness

Jamie P Archer
Owner

3114 C.Rd. 109
Mailing Address

Same
Property Address

469 5289
Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

P.O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-4 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Five Thousand and no/100----- DOLLARS,

to the undersigned grantor, First National America's Bank, successor to City/ Bank of Childersburg
in hand paid by a corporation.

Nelson Wayne Archer and wife, Janice Archer
the receipt of which is hereby acknowledged, the said
First National America's Bank, successor to City Bank of Childerburg
does by these presents, grant, bargain, sell and convey unto the said

Nelson Wayne Archer and wife, Janice Archer
the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY
REFERENCE.

Subject to taxes for 1997 and subsequent years, easements, restrictions, rights
of way, and permits of record.

Inst # 1997-31294

09/29/1997-31294
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 36.00

20061108000549370 5/7 \$29.00
Shelby Cnty Judge of Probate, AL
11/08/2006 01:27:57PM FILED/CERT

TO HAVE AND TO HOLD, To the said

Nelson Wayne Archer and wife, Janice Archer, their

heirs and assigns forever.

And said First National America's Bank
and assigns, covenant with said

does for itself, its successors

Nelson Wayne Archer and wife, Janice Archer, their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

Nelson Wayne Archer and wife, Janice Archer, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said First National America's Bank

by its

Sr. Vice President, Mark Payne

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

day of September

, 1997.

ATTEST:

FIRST NATIONAL AMERICA'S BANK

By Mark Payne
Mark Payne, its Sr. Vice- President

Secretary

STATE OF ALABAMA

COUNTY OF TALLADEGA

I, the undersigned authority
said State, hereby certify that Mark Payne

a Notary Public in and for said County, in

whose name as vice President of First National America's Bank
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of September

, 1997.

Crystal Rachael Watson
Notary Public
my commission expires 12-10-97

EXHIBIT "A"
LEGAL DESCRIPTION

Begin at the NE corner of the NE 1/4 of the NW 1/4 of Section 17, Township 20 South, Range 1 East, and run West along the North line thereof (and an existing fence) 902.79 feet to the Northeastly edge of a creek; thence 156 degrees 23 minutes 40 seconds left and run along said creek 355.33 feet; thence 21 degrees 53 minutes 35 seconds left and run 183.05 feet; thence 81 degrees 27 minutes 56 seconds right and run 793.69 feet; thence 24 degrees 55 minutes 51 seconds left and run 599.29 feet; thence 19 degrees 26 minutes 28 seconds right and run 548.89 feet; thence 21 degrees 32 minutes 35 seconds right and run 78.45 feet to the North line of a proposed 60-foot road right of way; thence 91 degrees 27 minutes 05 seconds left and run along said right of way line 702.75 feet; thence 13 degrees 18 minutes 54 seconds left and continue along said right of way line 246.10 feet; thence 19 degrees 15 minutes 42 seconds right and run 245.74 feet to a fence; thence 103 degrees 05 minutes 49 seconds left and run along said fence 835.70 feet to a fence corner; thence 90 degrees 15 minutes 12 seconds left and continue along said fence 1306.84 feet to another fence corner; thence 89 degrees 31 minutes 45 seconds right and run along said fence 1344.59 feet to the point of beginning.
According to survey of Thomas E. Simmons, RLS #12945, dated November 16, 1988.

Inst # 1997-31294

Together with a non-exclusive 60-foot easement for ingress and egress, lying 30 feet on either side of the following described centerline:
Commence at the SW corner of the SW 1/4 of the NE 1/4 of Section 17, Township 20 South, Range 1 East, and run North 17 degrees 42 minutes 14 seconds East for 263.84 feet; thence 10 degrees 00 minutes left run 355.39 feet to the point of beginning; thence 88 degrees 33 minutes 25 seconds right run 707.02 feet; thence 13 degrees 13 minutes 46 seconds left run 244.48 feet; thence 19 degrees 15 minutes 34 seconds right run 289.07 feet; thence 24 degrees 00 minutes 48 seconds left run 152.0 feet; thence 10 degrees 54 minutes 57 seconds right run 239.83 feet; thence 52 degrees 34 minutes 48 seconds left run 169.72 feet to the Westerly right of way of Shelby County Highway #55, and the point of ending of said centerline.

Also, a non-exclusive easement for ingress and egress, being more particularly described as follows:

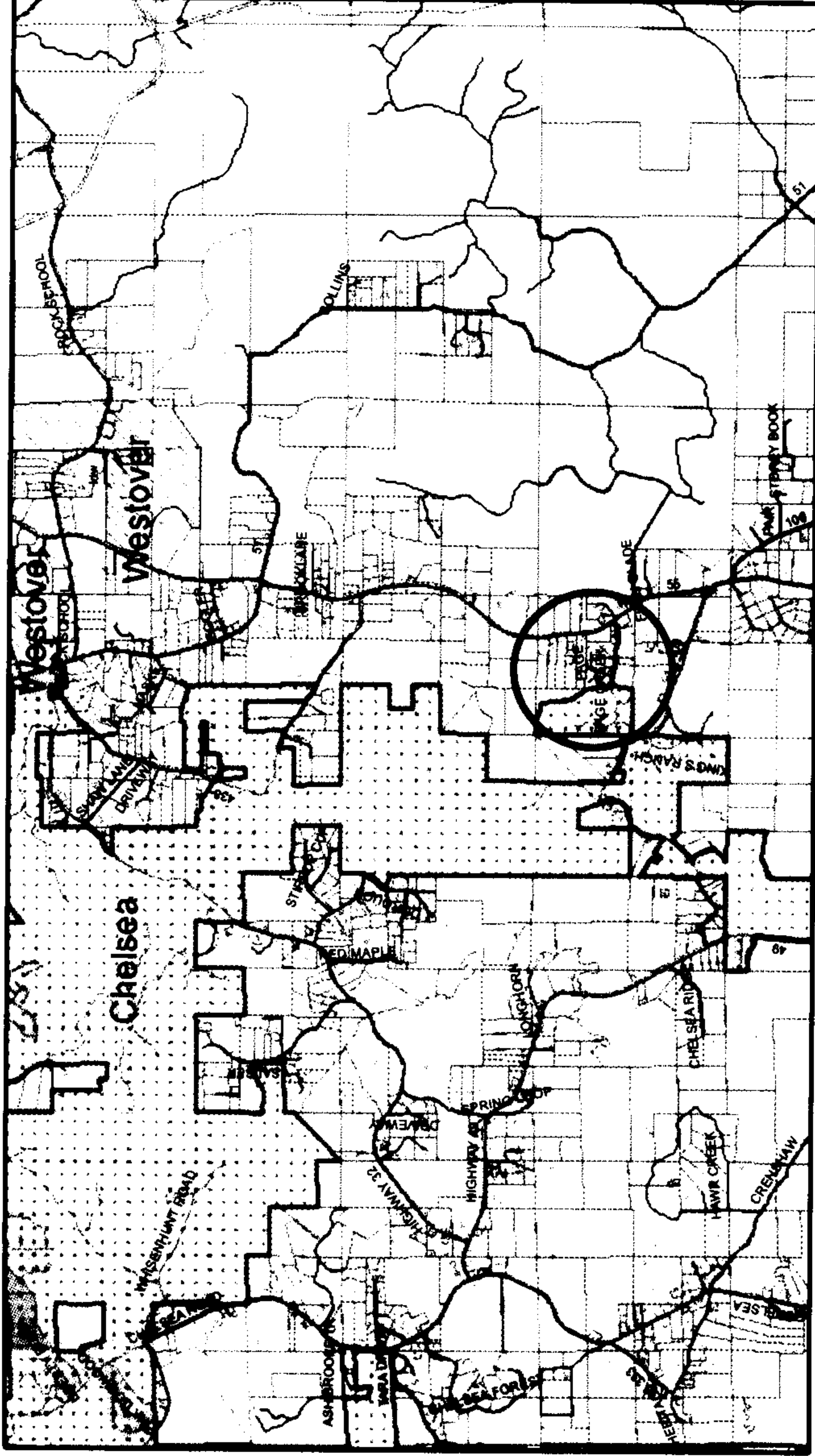
A 30-foot easement more particularly described as follows: Commence at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 17, Township 20 South, Range 1 East, and run East for 1306.84 feet; thence 90 degrees 15 minutes 12 seconds right for 700.34 feet to the point of beginning; thence continue along the last described course for 30.11 feet; thence 95 degrees 39 minutes 23 seconds left for 557.16 feet to the Southwesterly right of way line of a County Road; thence 120 degrees 34 minutes 26 seconds left along said right of way for 34.89 feet; thence 59 degrees 25 minutes 34 seconds left for 536.48 feet to the point of beginning.
According to survey of Ray W. Sport, RLS #11281, dated February 6, 1990.

Inst # 1997-31294

09/29/1997-31294
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 36.00


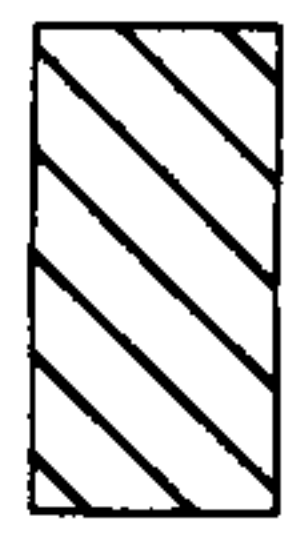


20061108000549370 6/7 \$29.00
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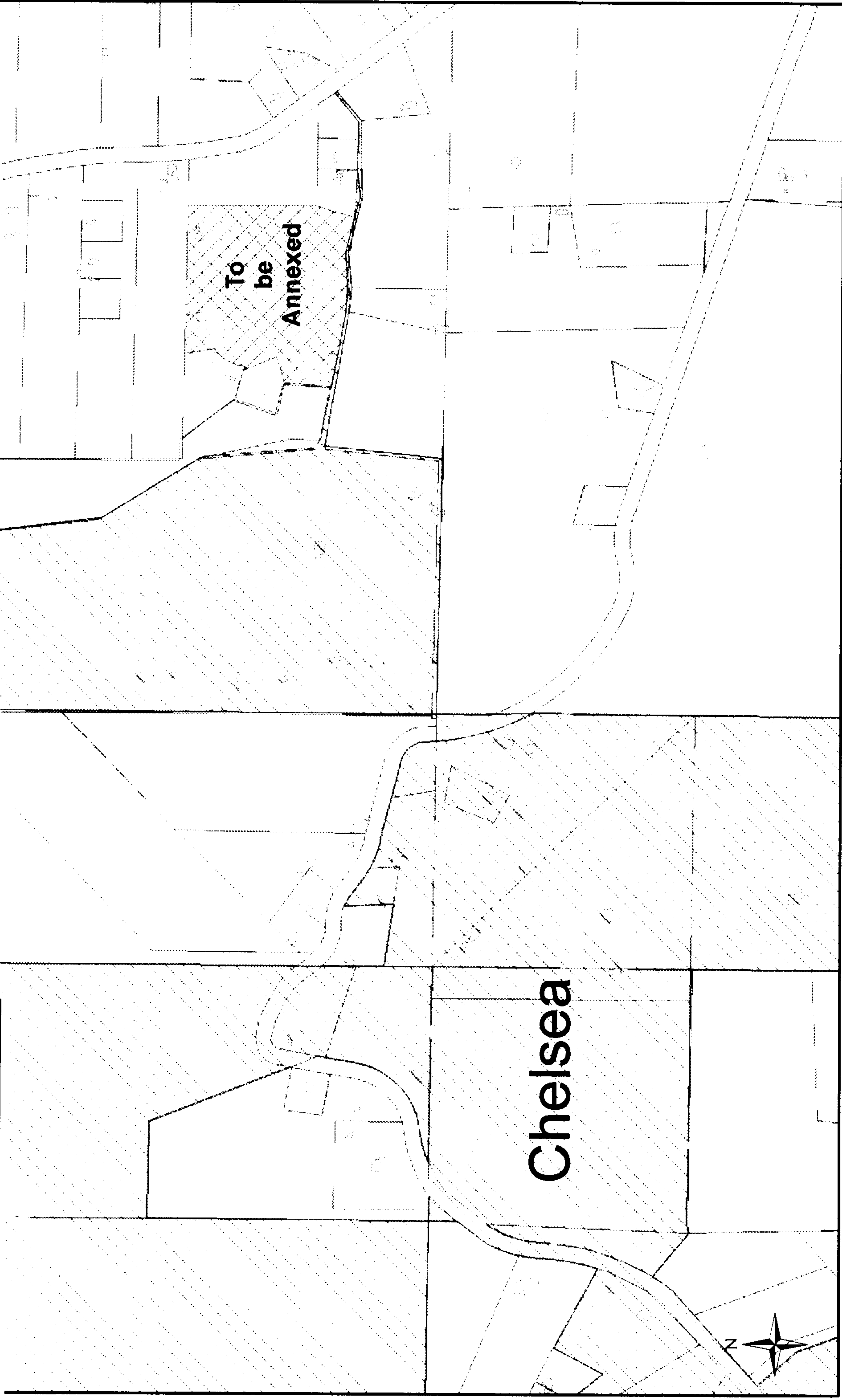
Annexation Area



20061108000549370 7/7 \$29.00
Shelby Cnty Judge of Probate, AL
11/08/2006 01:27:57PM FILED/CERT

Tax ID Map Number
58-16-4
Exhibit C
X 06-07-20-325

-  Proposed Annexation
-  Chelsea City Limit
-  Street
-  Building



Archer Annexation



Mapping By:
Gerri Roberts
July 19, 2006