

321

City of Chelsea

P.O. Box 111
Chelsea, Alabama



20061108000549350 1/10 \$38.00
Shelby Cnty Judge of Probate, AL
11/08/2006 01:27:55PM FILED/CERT

Certification Of Annexation Ordinance

Ordinance Number: X-06-06-05-321

Property Owner(s): Ray, Kay

Property: Part of 16-4-17-0-000-006.003

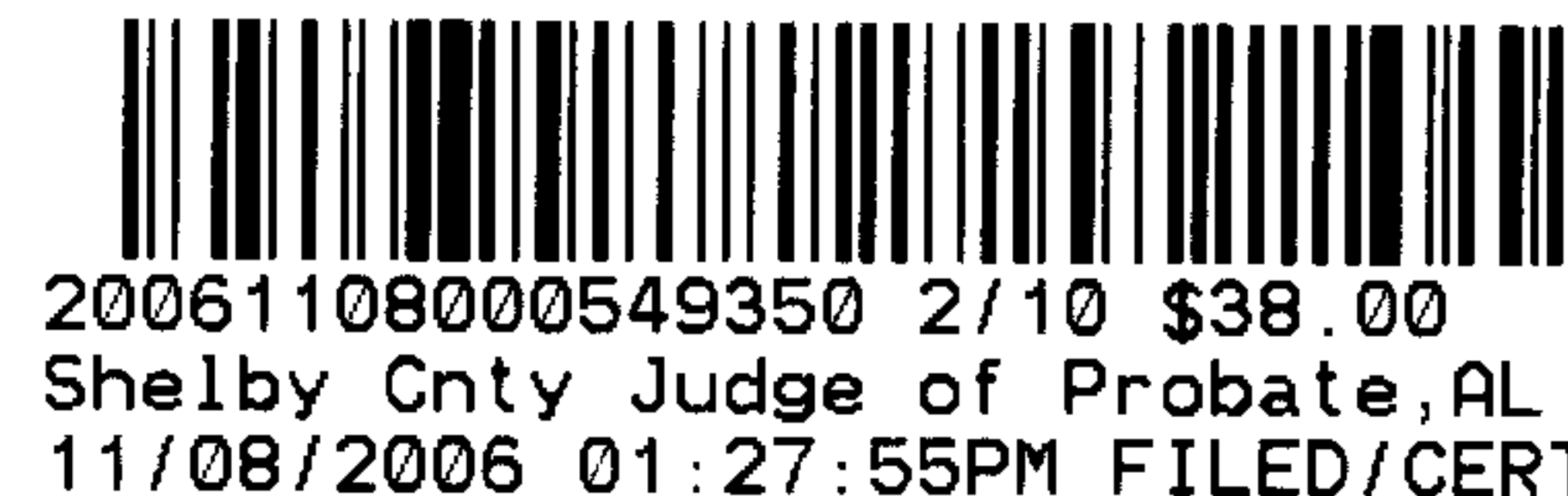
I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on June 5, 2006, as same appears in minutes of record of said meeting, and published by posting copies thereof on June 6, 2006, at the public places listed below, which copies remained posted for five business days (through June 13, 2006).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No. X-06-06-05-321



Property Owner(s): Ray, Kay

Property: Part of 16-4-17-0-000-006.003

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibits A&B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

Earl Niven, Mayor

James V. Ferguson, Councilmember

Juanita Champion, Councilmember


Donald E. King, Councilmember

Jeffrey M. Denton, Councilmember

Col. John Ritchie, Councilmember

Passed and approved 5th day of JUNE, 2006.

Robert A. Wanninger, City Clerk


20061108000549350 3/10 \$38.00
Shelby Cnty Judge of Probate, AL
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Petition Exhibit A

Property owner(s): Ray, Kay

Property: Part of 16-4-17-0-000-006.003

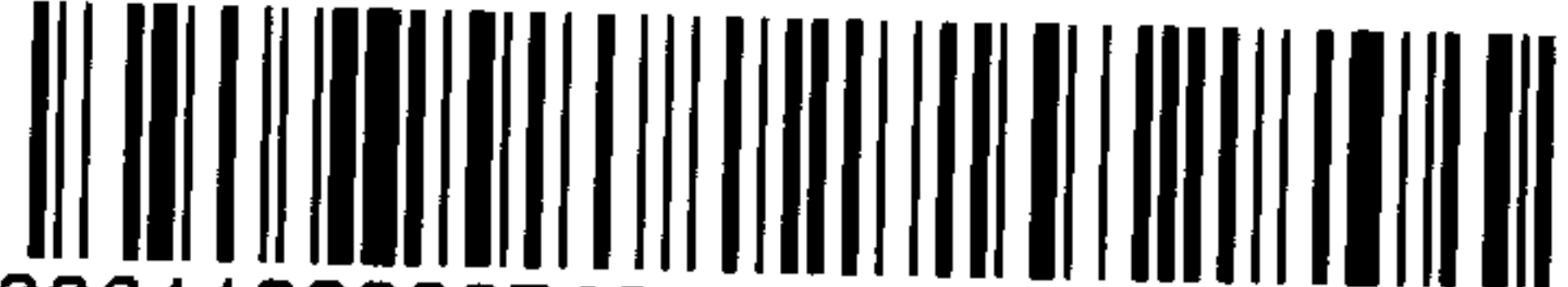
Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B) Which was recorded with the Shelby County judge of probate as part of Book 327, Page 737.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

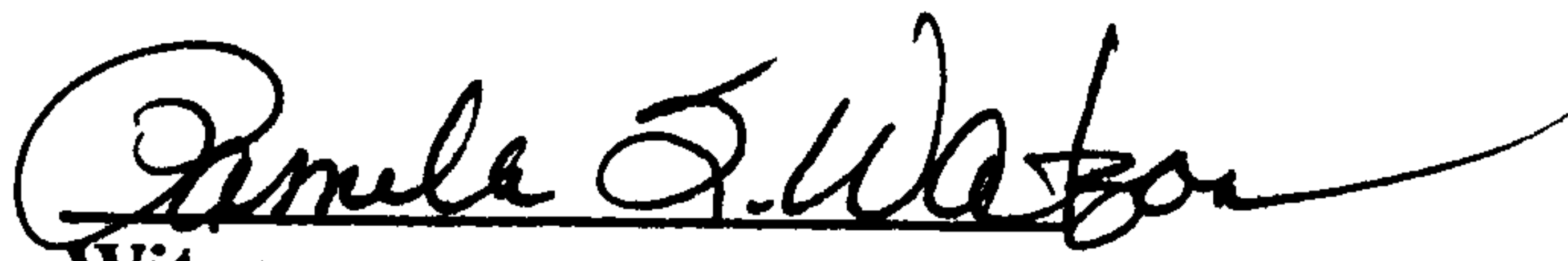
City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043


20061108000549350 4/10 \$38.00
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Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 2 day of June, 2006


Witness

Kay M. Ray - Kay M. Ray
Owner

P.O. Box 124, Wilsonville, AL
Mailing Address

Highway 109
Property Address (if different)

205-669-6371
Telephone Number

Witness

Owner

Mailing Address

Property Address

Telephone number

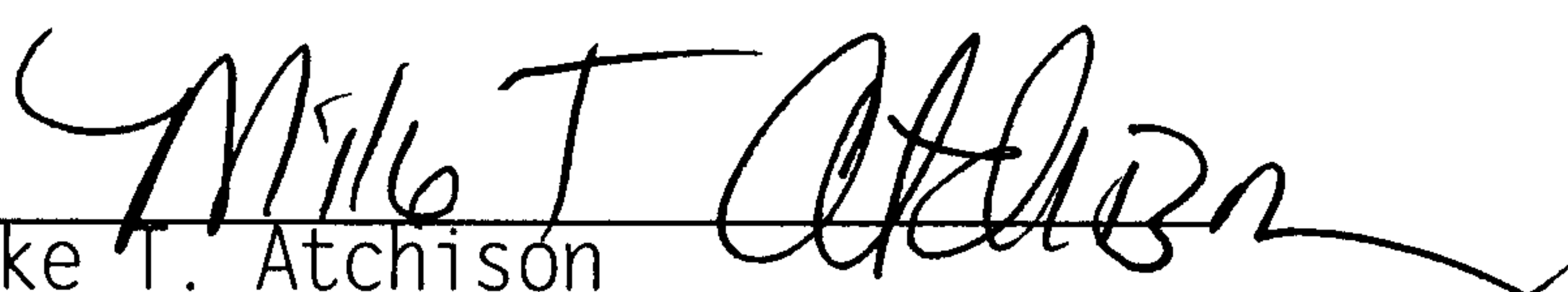
(All owners listed on the deed must sign)


PROPOSED CHELSEA ANNEXATION

Commence at the Southeast corner of the SW 1/4 of NW 1/4, Section 17, Township 20 South, Range 1 East for the point of beginning; thence run Northerly along the East boundary line of said SW 1/4 of NW 1/4 a distance of 20 feet to a point; thence run Westerly a distance of 91.05 feet, more or less, to a point on the East right of way line of Shelby County Highway #109; thence run Southerly along the Easterly right of way line of Shelby County Highway #109 a distance of 20 feet, more or less to its intersection with the South line of said SW 1/4 of NW 1/4; thence run in an Easterly direction a distance of 91.05 feet, more or less, to the point of beginning.

Legal description prepared by

Mike T. Atchison
June 2, 2006


Mike T. Atchison


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Value of interest conveyed 1,500.00
SEND TAX NOTICE TO:

(Name) Kay M. Ray
(Address) P.O. Box 124
Wilsonville, AL 35186

This instrument was prepared by
(Name) WALLACE, ELLIS, HEAD & FOWLER
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-87 Rev. 1-86
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 (\$1.00) Dollar and division of estate property

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we, Jane M. Barton, a married woman; Joyce M. Walker, a married woman;
John C. Murdock, Jr., a married man; and Kay M. Ray, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Kay M. Ray

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof
as fully as if set out herein which said Exhibit "A" is signed by grantors herein for
the purpose of identification.

The above described property constitutes no part of the homestead of any of the
grantors herein.

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TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30
day of January, 1991.

Kay M. Ray (Seal)
Kay M. Ray (Seal)
(Seal)

Jane M. Barton (Seal)
Jane M. Barton (Seal)
Joyce M. Walker (Seal)
Joyce M. Walker (Seal)
John C. Murdock, Jr. (Seal)
John C. Murdock, Jr. (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Kay M. Ray, a married woman
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30 day of Jan, A. D., 1991

John C. Murdock, Jr.
Notary Public.



20061108000549350 7/10 \$38.00
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STATE OF Georgia
COUNTY OF DeKalb

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane M. Barton, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of January, 1991.

William L. Zeller
Notary Public

Notary Public, Fulton County, Georgia.
My Commission Expires March 8, 1994

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joyce M. Walker, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of Jan, 1991.

Frank G. Mc
Notary Public

STATE OF Texas
COUNTY OF Darin

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Murdock, Jr., a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of January, 19901991.

Leann Lorman
Notary Public

BOOK 327 PAGE 738



20061108000549350 8/10 \$38.00
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Exhibit "A"

TRACT NO. 4: Commence at the Southeast corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 17, Township 20 South, Range 1 East for the point of beginning; thence run Northerly along the East boundary line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 1332.79 feet to a point at the Southeast corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 17; thence continue along the same line of direction and along the East boundary line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 619.26 feet to a point; thence turn an angle of 133° 12' 36" to the left and run Southwesterly a distance of 846.18 feet to a point; thence turn an angle of 47° 04' 14" to the left and run Southerly a distance of 1035.57 feet to a point on the Southern boundary line of a County maintained chert road; thence turn an angle of 75° 21' 16" to the left and run Southeasterly along said chert road and along a curve to the right (Concave Southwesterly and having a radius of 532.96 and a central angle of 5° 00' 58") for an arc distance of 46.66 feet to a point; thence continue along said chert road and along the tangent of said curve a distance of 91.55 feet to a point; thence continue along said chert road and along a curve to the left (Concave Northeasterly and having a radius of 777.81 feet and a central angle of 11° 27' 16") for an arc distance of 155.50 feet to a point; thence continue along said chert road and along the tangent of last curve a distance of 61.23 feet to a point; thence continue along said chert road and along a curve to the right (Concave Southwesterly and having a radius of 197.40 feet and a central angle of 75° 09' 38") for an arc distance of 258.96 feet to a point; thence continue along said chert road and along the tangent of last curve a distance of 77.98 feet to a point on the South boundary line of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 17; thence turn an angle of 83° 44' 50" to the left and run Easterly along said South boundary line of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 91.05 feet to the point of beginning. Said tract of land is lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 17, Township 20 South, Range 1 East and contains 20.566 acres.

SIGNED FOR IDENTIFICATION:

Jane M. Barton
Jane M. Barton, Grantor

Joyce M. Walker
Joyce M. Walker, Grantor

John C. Murdock, Jr.
John C. Murdock, Jr., Grantor

Kay M. Ray
Kay M. Ray, Grantor

BOOK 327 PAGE 739

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB -1 AM 10:22

William A. Chambers, Jr.
JUDGE OF PROBATE

1. Dead Tax	1.50
2. Altg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	5.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	10.00

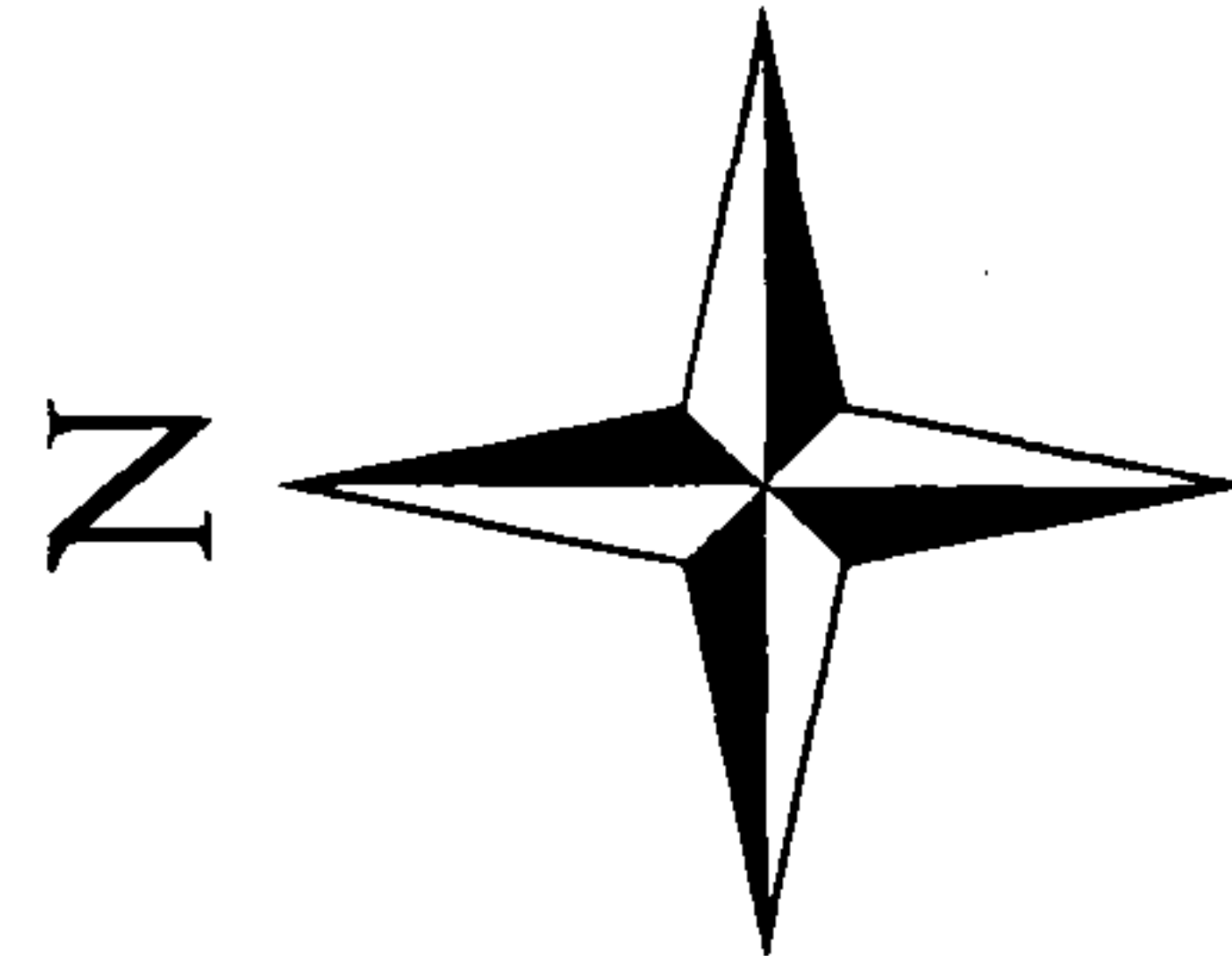
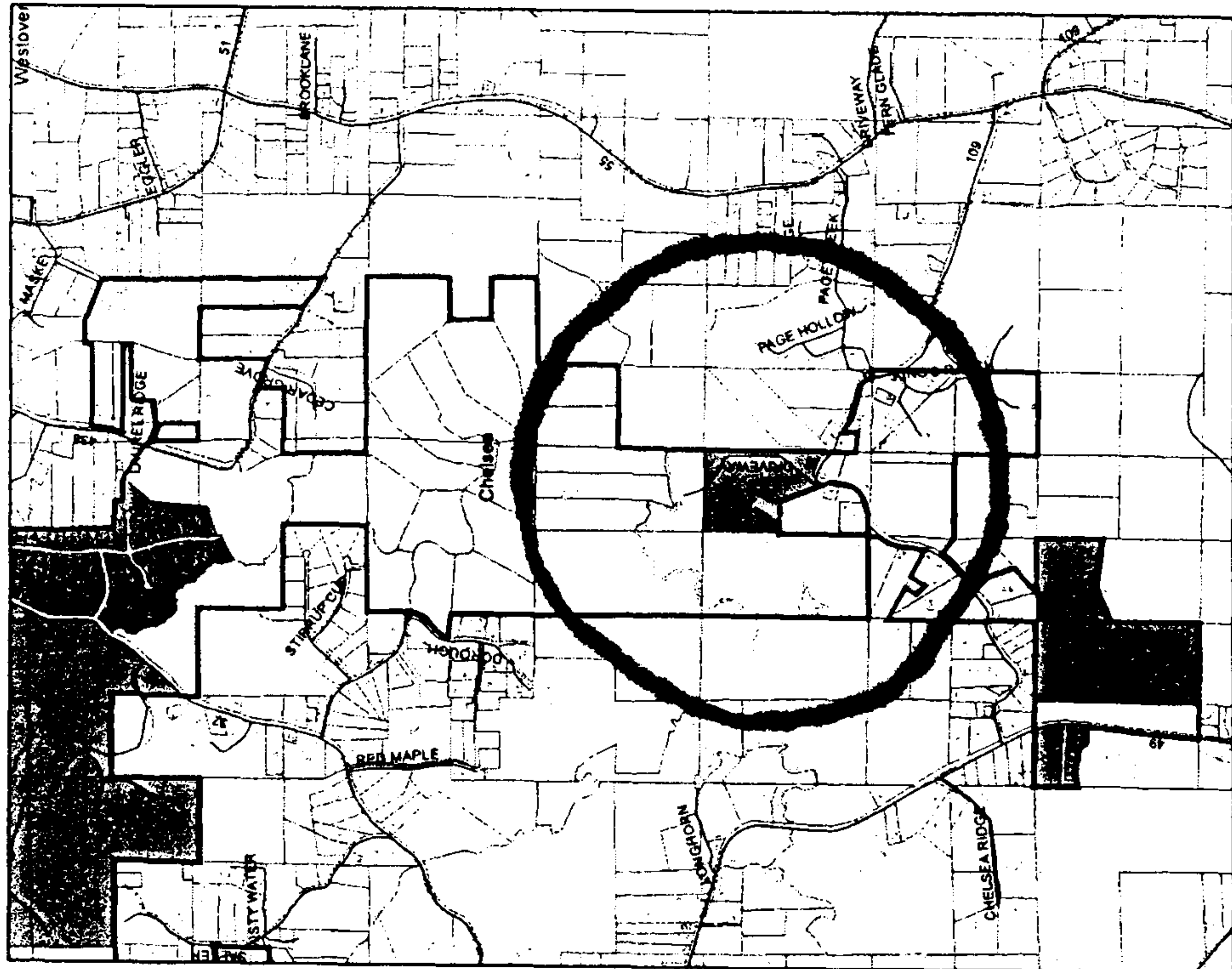


Exhibit C

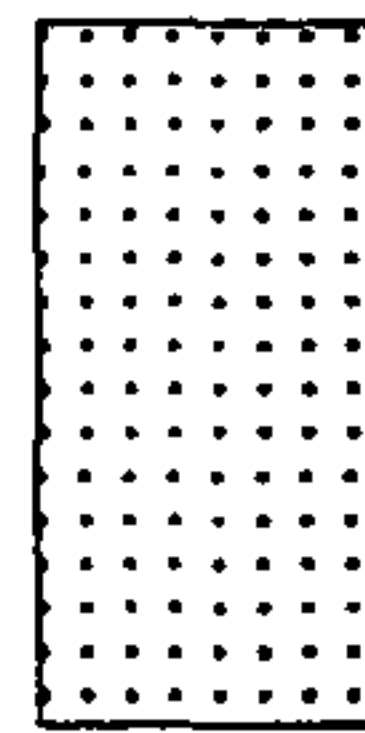
Annexation Area



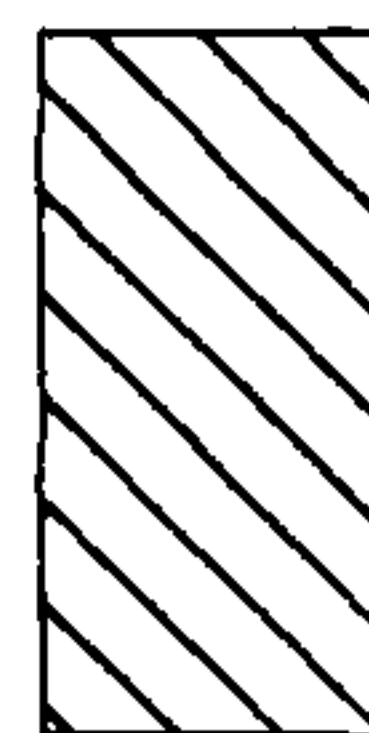
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Chelsea

To be Annexed



Chelsea_City_Limits



TAX MAP ID NUMBER

58-16-04

X-06-06-05-321

Mapping By:
Gerri Roberts
June 2, 2006

SCGIS - Shelby County, Alabama - Geographic Information Systems



Map by SCGIS - Copyright 2006

Range

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