

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

COMES NOW, C. Bolling President of Greystone Residential Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **Richard K. Wilker and Christine Y. Wilker** situated in Shelby County, Alabama described as follows:

Lot 26A, according to the Resurvey of Greystone, 1st Sector, Phase I, as recorded in Map Book 15, Page 52, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The property address is 3501 Shandwick Place, Birmingham, AL 35242.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Greystone Residential Declaration of Covenants, Conditions and Restrictions (the "Declaration"), recorded in Book 317, Page 260, filed in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$770.24 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

GREYSTONE RESIDENTIAL ASSOCIATION, INC.
an Alabama non-profit corporation

By: C. Bolling
Its: G.R.A. Representative

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that C. Collins, whose name is signed to the above instrument as President of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal this the 16th day of Oct., 2006.

[NOTARY SEAL]

James L. Walter
Notary Public
My commission expires _____

THIS INSTRUMENT PREPARED BY:
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