

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044591485



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORTGAGE

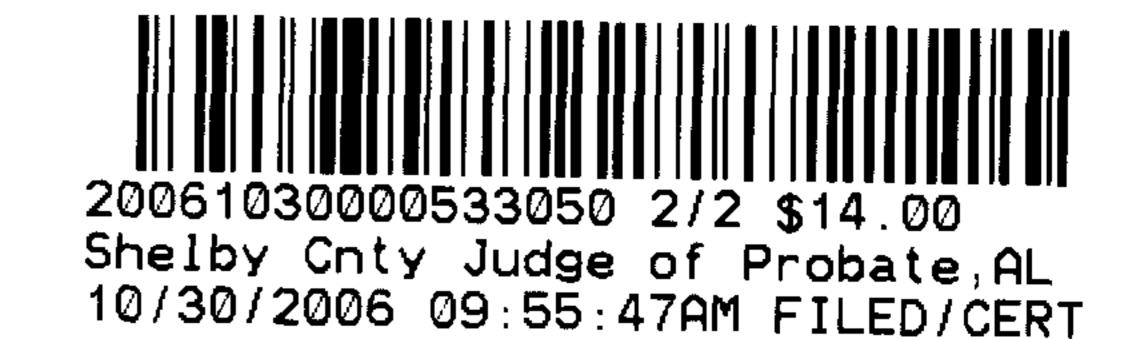
Date: OCTOBER 23, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page		, Instrument No		
20051102000570300	Parcel ID No.		of	the record	n of M	ortgages
for SHELBY	County,	Alabama, and	l more partic	ularly desc	cribed	on said
Mortgage referred	to herein.					
Date of Deed: OCTO Grantor: JAMES E			RHINEHART	HUSBAND	AND	WIFE
Grantor's Mailing Grantee: NATIONP			_			
Grantee's Mailing	Address: 150	ALLEGHENY (	CENTER, PI	rtsburgh,	PA 1	5212

J=NC8040105RE.115971 (RAL1)

Page 1 of 2



Loan No. 1044591485

or the state of th

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2006 .

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL
VICE PRESIDENT

STATE OF <u>IDAHO</u>
)
ss
COUNTY OF <u>BONNEVILLE</u>
)

On this <u>OCTOBER 23, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO