

20061023000522700 1/3 \$112.95
Shelby Cnty Judge of Probate, AL
10/23/2006 03:40:44PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Judi Wilson 800-205-3944 ext 1491

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

1 Textron Financial Corporation
2 Attn: Judi Wilson
3 P O Box 3090
Alpharetta, GA 30023

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Sew DEBTOR'S EXACT FULL NAME- insert only one debtor name (1a or 1b)- do not abbreviate or combine names

ell 1a. ORAGANIZATION'S NAME

1b. INDIVIDUALS'S LAST NAME

Buckhannon

FIRST NAME

Cassandra

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

119 Cottage Cove Lane

CITY

Vincent

STATE

AL

POSTAL CODE

35178

COUNTRY

USA

1d. TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATION ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -- insert only one debtor name (2a or 2b)- do not abbreviate or combine names

2a. ORGANIZATION'S NAME

Lesley Mobile Homes, Inc.

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

2211 Martin St. South

CITY

Pell City

STATE

AL

POSTAL CODE

35128

COUNTRY

2d. TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

Corp

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATION ID #, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) -- insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR Textron Financial Corporation

3b. INDIVIUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P O Box 3090

CITY

Alpharetta

STATE

GA

POSTAL CODE

30023

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

This financing statement is filed as a fixture filing with respect to all goods in which **Lesley Mobile Homes, Inc.** has an interest, to the extent such goods are or may become fixtures upon that certain real property that is more particularly described on Exhibit A attached hereto and incorporated herein by reference. Without limiting the foregoing, the collateral covered by this fixture filing includes the following goods:

Cavalier Manufactured Home, model year 2006, model 07E5300V, serial number 268390----- Secured Party's payoff amount: \$55,209.47.

Secured Party claims a purchase money security interest in the collateral. Notice is hereby given that it is a violation of Secured Party's rights if the collateral is sold and the proceeds from such sale are not paid to Secured Party. **This fixture filing is to be filed with the Real Estate Records, Shelby County, AL**

5. ALTERNATIVE DESIGNATION{ if applicable} ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ A.G. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed {for record} (or recorded in the REAL ESTATE RECORDS. Attach Addendum applicable) [if

7. Check to REQUEST SEARCH REPORT (S) on Debtor (S) [ADDITIONAL FEE] [optional]

☐ All Debtors ☐ Debtot1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Buckhannon

Cassandra

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME. insert only one name (11a or 11b). do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME – insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

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13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

Exhibit A Attached

15. Name and address of a RECORD OWNER of above-described real estate
(If Debtor does not have a record interest):

**Cassandra Buckhannon
119 Cottage Cove Lane
Vincent, AL 35178**

[Notice: The above-listed record owner is included as a Debtor under Item 1 of this fixture filing for indexing purposes only and is not a Debtor of Secured Party.]

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction – effective 30 years

☐ Filed in connection with a Public-Finance Transaction – effective 30 years

EXHIBIT A

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A LOT OR PARCEL OF LAND SITUATED IN THE NE¼ OF THE NW¼ OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE CENTER OF THE NORTH BOUNDARY OF SAID SECTION 1, TOWNSHIP 19 SOUTH, RANGE 2 EAST AND PROCEED THENCE S 16° 30' 00" W, A DISTANCE OF 63.37 FEET TO A POINT IN THE CENTERLINE OF PLANTATION PIPE LINE RIGHT-OF-WAY; THENCE S 89° 13' 00" W, ALONG SAID RIGHT-OF-WAY FOR 252.90 FEET, TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND; THENCE FROM SAID POINT OF BEGINNING PROCEED S 29° 43' 00" W, FOR A DISTANCE OF 210.00 FEET; THENCE S 89° 13' 00" W, PARALLEL TO THE AFOREMENTIONED PIPE LINE RIGHT-OF-WAY FOR A DISTANCE OF 310.00 FEET; THENCE N 35° 14' 30" E, FOR A DISTANCE OF 223.73 FEET TO A POINT IN THE CENTERLINE OF SAID PIPE LINE; THENCE N 89° 13' 00" E, ALONG SAID PIPE LINE A DISTANCE OF 285.00 FEET, BACK TO THE POINT OF BEGINNING, CONTAINING 1.24 ACRES, MORE OR LESS.

THE ABOVE DESCRIBED PARCEL OF LAND IS THAT SAME PROPERTY DESCRIBED BY DEED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN DEED BOOK 005, AT PAGE 662 AND IS SUBJECT TO ALL RIGHT-OF-WAYS AND EXEMPTIONS OF SAID RECORD.