20061020000519540 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/20/2006 10:31:53AM FILED/CERT

Recording Requested By: EXTRACO MORTGAGE

When Recorded Return To:

PAY OFF DEPARTMENT Extraco Mortgage P.O. Box 21717 Waco, TX 76702-

CORPORATE ASSIGNMENT OF MORTGAGE

SHELBY COUNTY, ALABAMA

SELLER'S SERVICING#: 21016020 "REASE" FBNK01

SELLER'S LENDER ID: 502
INVESTOR'S LOAN NO: 934691673
NEW SERVICER'S #: 0401560838

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: August 31, 2006

Assignor: EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP. at PO

BOX 21717, WACO, TX 76712 1717

Assignee: ABN AMRO MORTGAGE GROUP, INC. at 2600 W. BIG BEAVER ROAD, TROY, MI

48084

Executed By: WALTER W. REASE AND EDNA M. REASE, HUSBAND AND WIFE TO: THE HUTSON COMPANY, INC.

Mortgage Dated 04/18/1997 and Recorded 02/25/1998 as Instrument/Document No. 1997-12542 In SHELBY COUNTY, ALABAMA.

Property Address: 5104 WILLOW CIRCLE, BIRMINGHAM, AL, 35242

Legal: LOT 119, ACCORDING TO THE AMENDED MAP OF HICKORY RIDGE, AS RECORDED IN MAP BOOK 11, PAGE 79 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$150,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EXTRACO MORTGAGE CORPORATION FKA FIRST

BANKERS MORTGAGE CORP.

On 8.3/-06 (DATE)

Die Malla Class

MARLENE GARNER, VICE PRESIDENT

STATE OF Texas
COUNTY OF McLennan

ON 3/0, before me, BRENDA S. SCHUMACHER, a Notary Public in and for the County of McLennan County, State of Texas, personally appeared Marlene Garner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acked, executed the instrument.

BRENDA S. SCHUMACHER

Notary Expires: 06/18/2007

